### UNOFFICIAL COPY 93203923

STATE OF ILLINOIS

#### KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF COOK

THAT THE ALEXIS GROUP, LID

acting herein by and through its duly authorized officers, hereinafter called transferor, for and in the consideration of TEN AND NO/100 DOLLARS AND OTHER GOCD AND VALUABLE CONSIDERATION, to it in hand paid by AMERICAN SECURITY MORTGAGE COMPANY, hereinafter called transferred, the receipt of which is hereby acknowledged, has this day sold, conveyed, transferred and assigned, and by these presents does sell, convey, transfer, and assign unto the stild transferee the hereinafter described indebtedness without recourse on the above transferor.

AND transferor further grants, sells and conveys unto the transferoe all rights, title, interest and liens owned or held by the transferor in the hereinalter described sand by virtue of said indebtedness hereinalter conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, priviledges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

#### SAID INFEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain rotaissory note executed by MICHAEL R. BLAZICK, A SINGLE PERSON and payable to the ord in of THE ALEXIS GROUP, LTD in the sum of \$ 66,172.00 dated MARCH 3,1993 ,X\$33,400

bearing Interest due and payao's in monthly installments as therein provided.

Said note being secured by land of even date, duly recorded in the real property records of COOK County, Illinois, and on the following described lot, tract, or parcel of land, lying and being situated in COOK County, Illinois, to wit:

SEE EXHIBIT A ATTACHED HERE'S AND MADE A PART HEREOF FOR ALL PURPOSES.

. DEPT-01 RECORDING \$23.50
. Totill Tran 8822 03/18/93 10:20:06
. 49611 + \*-93-203923

ALSO KNOWN AS: 304 KENNEDY CIRCLE ELGIN, ILLINOIS 601290K COUNTY RECORDER PIN NO. 06-07-402-097

EXECUTED to be effective the 3RD day of MARCH ,XXXX 1993

BY: BY: SECRETARY

BY: BY: SECRETARY

STATE OF ILLINOIS

COUNTY OF COOK

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BEFORE ME, this 3RD day of MARCH 1993 KNOW, the under sened authority, on this day personally appeared RANDY FELTMAN, SECRETARY of THE ALEXIS GROUP, LITD

an ILLINOIS corporation, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged before me that they executed the same for the purposes of and construction attended in the capacity therein stated and as the act and deed of said comporation.

3RD MARCH 1

Return to: AMERICAN SECURITY MORTGAGE COMPANY 12001 NORTH CENTRAL EXPRESSWAY #1020 DALLAS TEXAS, 75243

Notary Public for afolementioned State
Printed name of Notary NonDERT J NELSON

Commission Expires 2/21/94

THE ALTIJ'S GROUP,

ASSIGNMENT AND TRANSFER OF LIEN - MULTISTATE

"OFFICIAL SEAL"
NORBERT J. NELSON, Notary Public
Cook County, State of Illinois
My Commission Expires 5/24/96

30 0K

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Property or Cook County Clerk's Office

ESTITUS (II)

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EXHIBIT "A"

PARCEL 1: LOT 504 IN LOT 7 IN KENINGTON SQUARE PIRST ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 26499968, AS AMENDED BY DOCUMENT NO. 26573744, IN COOK COUNTY, ILLINOIS.

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 2: PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS S RE. AND AS A

COLUMNIA CLORA'S OFFICE AND RESTRICTIONS RECORDED AS DOCUMENT NO. 25442191 AND AMENDED BY INSTRUMENTS RECORDED AS DOCUMENT NO. 25523904, 25881668, AND 26573744 AND AS AMENDED PROM TIME TO TIME.