

PREPARED BY:

SUN MORTGAGE CORPORATION
1306 NORTH ROSELLE ROAD
SCHAUMBURG, IL 60195

AND WHEN RECORDED MAIL TO:

Midland Financial Mortgages, Inc.
1821 Walden Office Sq. Ste. 555
Schaumburg, Il. 60173-4273

Rec'd To

93203926

SPACE ABOVE THIS LINE FOR RECORDERS USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Midland Financial Mortgages, Inc.

Loan No. 2005-34196

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 2, 1993 executed by

RICHARD J. MORGAN AND MARGARET A. MORGAN, HUSBAND AND WIFE

DEPT-01 RECORDING \$23.50
7-1111 TRAN 8822 03/18/93 10:21:00
\$9614 # *93-203926
COOK COUNTY RECORDER

to Sun Mortgage Corporation

a corporation organized under the laws of the state of ILLINOIS and whose principal place of business is 1306 N. Roselle Road Schaumburg, Il. 60195

93203925

and recorded in Book/Volume No. COOK

page(s) as Document No. Court Records, State of ILLINOIS.

described hereinafter as follows:

LOT 7 IN WINSTON GROVE SECTION 23A, BEING A SUBDIVISION IN PARTS OF SECTIONS 25 AND 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 31, 1978 AS DOCUMENT 24559901, IN COOK COUNTY, ILLINOIS.

07-25-300-010

Commonly known as: 433 FRANKLIN LANE, ELK GROVE VILLAGE, ILLINOIS 60007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS. COUNTY OF COOK

On MARCH 2, 1993 Before me, the (Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared DANIEL A. SHEEHAN known to me to be the PRESIDENT

and known to me to be of the corporation herein which executed the within instrument is the corporate seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public [Signature]

My Commission Expires 2-18-96

Sun Mortgage Corporation

BY: DANIEL A. SHEEHAN
ITS: PRESIDENT

BY: [Signature]
ITS: WITNESS: JEFFREY J. NYKAZA

OFFICIAL SEAL - KAREN S. LEARY, Notary Public, State of Illinois, My Commission Expires 2/18/96

LAND TITLE COMPANY Mamm

L-412037-C4

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13.50

UNOFFICIAL COPY

1830-12-14

10/1/2014

Property of Cook County Clerk's Office

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1830-12-14

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