

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY 93203205

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDINGS \$23.00

T#9999 TRAN 5384 03/18/93 10:35:00

#1830 # *93-203205

COOK COUNTY RECORDER

Allow Space For Recorder's Title (Only)

KNOW ALL MEN BY THESE PRESENTS, That Sears Consumer Financial Corporation

of the County of Delaware and State of Delaware for and in consideration of the payment of the indebtedness secured by the Jr. Mtg. hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ZENOBIA YARBROUGH SINGLE, 3528 S. WABASH, CHICAGO, IL 60653 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Jr. Mtg. bearing date the 11th day of March, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 91-121055, to the premises therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

LOT 5, BLOCK 4 IN H.O. STONE'S SUBDIVISION OF NORTH 15 ACRES OF WEST 1/2 OF SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID LOT, IF ANY, FALLING IN WABASH AVENUE), IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-34-300-027

Address(es) of premises: 3528 S. WABASH, CHICAGO, IL 60653

PLEASE RETURN TO:
Eastern Savings Bank
E. P. II Suite 200
11360 McCormick Road
Hunt Valley, MD 21031
Attn: Mortgage Servicing

Post-Settlement
1-260001376

Witness hand and seal, this 3rd day of March, 1993

Sears Consumer Financial Corporation

D. S. Richards, Asst. Secretary (SEAL)

R. L. DeGrucchio, Asst. Vice President (SEAL)

This instrument was prepared by Nancy Swan, 811 E. 10th St., Sioux Falls, SD 57103 (NAME AND ADDRESS)

93203205

COOK COUNTY CLERK'S OFFICE
173-203205
23-00

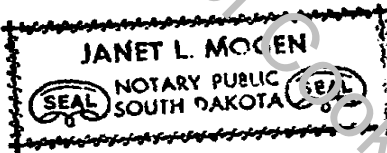
STATE OF SOUTH DAKOTA

SS.

COUNTY OF MINNEHAHA

I, Janet L. Mogen, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that R. L. DeGruccio Asst. personally known to me to be the Vice President of Sears Consumer Financial Corporation, a Delaware corporation, and D. S. Richards, personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 3rd day of March 19 93



Janet L. Mogen
Janet L. Mogen NOTARY PUBLIC

My Commission Expires May 1, 2000

Commission Expires _____

MINNEHAHA COUNTY CLERK'S OFFICE
 1000 WEST 10TH STREET
 SIOUX FALLS, SD 57104
 605-338-3265

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS