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UNOFFICIAL COPY

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JOHN R. FITZGIBBON, AN UNMARRIED PERSON HAVING NEVER BEEN MARRIED

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the **23RD** day of **JULY**, A.D. 19**91**, and recorded in the Recorder's office of **COOK** County, in the state of Illinois, as Document No. **91373399**, and a certain Assignment of Rents dated the day of A.D. 19 and recorded in the Recorder's office of **COOK** County, in the State of Illinois, as Document No. to the premises therein described, situated in the County of **COOK** and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

LOT 12 IN BLOCK 22 IN DIXMOOR, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTH 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 6, 1927 AS DOCUMENT NUMBER 9675674, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: **2255 WEST HAWTHORN
HOMewood, ILLINOIS 60430**

PERMANENT INDEX NO: **29-31-115-001-0000**

JR
*Mail to Box 15
John Fitzgibbon
2255 Hawthorne
Homewood, IL 60430*

COOK COUNTY, ILLINOIS
FILED FOR RECORD

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IN TESTIMONY WHEREOF, the said **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 2ND day of MARCH A.D. 1993

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: *Kathy Stice* ASST. VICE President
Attest: *Aida M. Kurshus* ASST. Secretary

STATE OF ILLINOIS {
COUNTY OF COOK { SS

I, **CAROL L. DIAZ**, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that **KATHY STICE** personally known to me to be the ASST. VICE President of the **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** and **AIDA M. KURSHUS**, personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

"OFFICIAL SEAL"
Carol L. Diaz
Notary Public, State of Illinois
My Commission Expires 6/24/95

GIVEN under my hand and notarial seal, this 2ND day of MARCH A.D. 1993

Carol L. Diaz
NOTARY PUBLIC

BOX _____

Release of Mortgage
BY CORPORATION

TO _____

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63RD STREET
CHICAGO, ILLINOIS 60629

By: *Harb 2-26-73*

Property of Cook County Clerk's Office