nothing the Association MAN .. IUI MIA 40429 / 1121 414 .. 1127

93204897

RELEASE OF MORTGAGE

Loan No.

658771-2

SPACE FOR RECORDERS USE ONLY

FFICIAL:GOPY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-CIRIACO MEDINA, DIVORCED AND NOT REMARRIED lease and Quit-Claim unto

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 25424102 to the premises therein de-Registrar's office of COOK scribed to-wit:

> LOT ONE HUNDRED TEN IN FOWLER'S RESUB OF PART OF THE S SIDE HOMESTEAD ASSOCIATION, A SUB OF PART OF THE N 1/2 OF THE N W 1/4 OF SEC NINE T THIRTY RIGHT N. R 14, E OF THE 3RD P Mp ACCORDING TO THE MAP OF SAID FOWLER'S RESUB RECORDED MAY 15, 1786, AS DOCUMENT 717779 IN BOOK 22 OF PLATS, PAGE 4, IN COOK COUNTY, ILL.

DEPT-01 RECORDING \$23.
T\$2222 TRAN 7831 03/18/93 16:39:00
\$1409 \$ \$-93-204897
COOK COUNTY RECORDER

Property Address: Permanent Index Number: 739 WEST 48TH STREET; CHICAGO, IL 60509.

**20-09-105-005-0000** 

93204897



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-, 19 92 cers, this 28thday of FEBRUARY

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

Coan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT; the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly at thorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized e.f. era of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the courd of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial scal the difOFFIGUA firs mixture writen.

Y: My Commission Extras-12/20/94/

Nature Public State of Illinois Notary Public Notary Publi

THIS INSTRUMENT WAS PREP TALMAN HOME MORTGAGE COR 4242 North Harlem Avenue Norridge, illinois 60634

Recorder's Box No.

Mail to:

CIRIACO MEDINA

739 W. 48TH STREET

CHICAGO, IL 60609

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRA TITLES IN WHOSE THE MORTGAGE OR DEED TRUST WAS FILED.

23°2

## **UNOFFICIAL COPY**

等形例(证法部约)

THE CHARLES

Property of County Clerk's Office

33204897