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93204031

SUBORDINATION AGREEMENT

BE IT HEREIN RESOLVED THAT <u>MORTH RANK</u> AS MORTGAGES UNDER MORTGAGE DATED <u>AUGU</u> IN THE OFFICE OF THE <u>COOK</u> MUMBER <u>91425121</u> TO SAID MORTESTATE:	COUNTY RECORDER OF DEEDS, AS DOCUMENT
	PETERSON'S RESUBDIVISION OF THE SOUTH 25
PEET OF LOT 45 AND ALL OF LOTS 46 AND	47 IN BETT'S 2ND ADDITION TO LINCOLNHOOD
IN THE SOUTHEAST 1/4 OF FRACTIONAL SEC	TION 11, TOWNSHIP 41 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN,	IN COOK COUNTY, ILLINOIS.
PIN: XXXXXXXXXXXX 10-11-405-019	
DOES HEREBY NULLY SUBORDINATE FOR AND	IN CONSIDERATION OF THE SUN OF TEN
00/100 DOLLARS (\$ 10.00) BAID MORTGA	GE TO MORTGAGE CAPITAL CORPORATION,
OF THE COOK COUNTY RECORDED	ED MARCH 18,1493 , RECORDED IN THE OFFICE
NUMBER 937041030 HADE BY MYLES	R OF DEEDS ON AS DOCUMENT A. LEVIN AND LORETTA M. LINK HUSBAND AND
WAYD OR THE APPRENDITION REAL ESTATE.	. BAID MURTUAGE DOCUMENT MUNKER 470225101
TO MORTE BANK OR EQUI	AS HORTGAGEE, SHALL IN ALL MANNER,
RIGHT TITLE AND INTEREST IN LAM OR EQUI	ITY, BE A SECOND, INTERIOR LIEN AND IS
EBREBY SUBORDINATED TO MORTO OF DOCUMEN	TO MORTGAGE
CAPITAL CORPORATION. For A Principal Balance of \$140,000.	.00
	1
IN WITHESS WHEREOP, SAID GRANTOR HAS E	ECTIED TELS SUBORDINATION AGREEMENT.
NORTH-BOOK	DEPT-01 RECORDING \$23 T\$1111 TRAH 8827 03/18/93 14:39:04 \$ \$7720 \$ \$ -9:3-204031 COOK COUNTY RECORDER 93204031
	DEPT-01 RECORDING \$23
- Low XMAN	. T#1111 TRAH 8827 03/18/93 1413910
	. \$9720 \$ *-93-204031 . COOK COUNTY RECORDER
STATE OF MILITALE	COUN COUNTY RECORDER
COUNTY OF CACAL SEE	93204031
. I THE UNIVERSIDENCE A SUTERY PUBLIC. IN	AND FOR THE CHAPLY AND STATE
AFORESAID, DO HERBY CENTIFY, THAT GOOD RHOWN TO ME TO BE THE SAME PERSON(S) WE	THE R. Kratt, Wes PASSIDENT PERSONALLY
RHOWN TO HE TO BE THE SAME PERSON(S) WHO	OPE MANE(8) 10 ST BECRIBED TO THE
PORREGING INSTRUMENT, APPRARED BEFORE MITTAT he SIGNED AND DELIVERED THE SAIN	E THIS DAY IN PERSON AND ACKNOWLEDGED
ACT, FOR THE USES AND PURPOSES THERRIN	BRT PORTS.
GIVEN UNDER MY HAND AND OFFICIAL SEAL, 1	rais 17th pay of Harch , 1903 .
COMMISSION EXPIRES: October 15, 1994	
COMMISSION SIPINGS: COUGST 17, 1774	CV CV
	OFFICIAL SEAL
August Herber	RICKAPD HIDEC HOTARY PUBLIC STATE OF BLZIOIS
NOTARY PUBLIC	that the address of the second
Richard Hudec	93204031
TRIS INSTRUMENT WAS PREPARED BY: ALLSOU	IPCE MORGEAR
3000 CENTR	

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Stopper of County County Same 1031

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