

THIS INSTRUMENT MUST BE RECORDED  
COOK  
IL  
Recording Requested By  
America's Mortgage Servicing Inc.

UNOFFICIAL COPY

When Recorded Mail To:

ROBERT AND LEE ANNE KLINSON  
14724 S TURNER UNIT C  
MIDLOTHIAN  
IL, 60445

93204061

Loan #: 3634710 Ref #: 0125-1 MRC #: 2622

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,  
THAT 'A' MORTGAGE COMPANY, F/K/A CENTURY MORTGAGE COMPANY, INC. AND AMERICA'S  
MORTGAGE COMPANY hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that  
a certain MORTGAGE dated 03/16/88 made and executed by ROBERT KLINSON AND LEE ANNE  
KLINSON, HIS WIFE to secure payment of the principal sum, of \$26850.00 Dollars and  
interest and JAMES P. MESSINGER & CO., INC. in the County of COOK and State of IL  
Recorded: 03/28/88 Instrument #: 88-112957 Book: Page: Re-Recorded: Inst#: is  
PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF  
RECORD.

In all references in this instrument to any party, the use of a particular gender or  
number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT "A"  
Property Address: 14724 S TURNER UNIT C MIDLOTHIAN IL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR  
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and seal, or has caused its  
corporate seal to be hereunto affixed and these presents to be signed by its duly  
authorized officer (s), on February 15, 1993.

Signed, Sealed and Delivered  
'A' MORTGAGE COMPANY, F/K/A CENTURY MORTGAGE COMPANY, INC. AND  
AMERICA'S MORTGAGE COMPANY

BY  Mortgagee

Connie Bylana, Administrative Vice President DEPT-01 RECORDING  
for above Mortgagee T51111 TRAH 8830 03/18/93 15:41:00

\$23.50

9750 + \*93-204061  
COOK COUNTY RECORDER

STATE OF California )  
COUNTY OF Los Angeles )

On February 16, 1993 before me, John P. Thomas, a Notary Public in and for Los  
Angeles County in the State of California, personally appeared Connie Bylana,  
Administrative Vice President, personally known to me (or proved to me on the  
basis of satisfactory evidence) to be the person whose name is subscribed to the  
within instrument and acknowledged to me that he/she executed the same in his/her  
authorized capacity, and that by his/her signature on the instrument the person, or  
the entity upon behalf of which the person acted, executed the instrument.

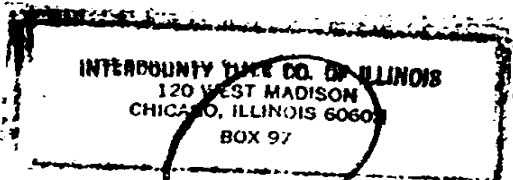
WITNESS MY hand and official seal.

  
John P. Thomas  
Notary Public  
1-IL-MTG-ST

(This area for notarial seal)



93204061



23.00  
Bkt

PIN  
28-11408-012

# UNOFFICIAL COPY

PROPERTY

PROPERTY

Property of Cook County Clerk's Office  
93204061

PROPERTY


PROPERTY

# UNOFFICIAL COPY

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ATTACHMENT A

PARCEL 1: THE WEST 20.50 FEET OF THE EAST 119.50 FEET OF LOT 19 IN GREENVIEW ACRES, A SUBDIVISION OF PART OF THE WEST 1/3 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 25, 1958 AS DOCUMENT NO. 17163274 AND ACCORDING TO CERTIFICATE OF CORRECTION RECORDED APRIL 22, 1958 AS DOCUMENT NO. 17186075, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 17761556, IN COOK COUNTY, ILLINOIS.

 HACT  
14724 SOUTH TURNER UNIT C  
MIDLOTHIAN, ILLINOIS 60445

THIS DOCUMENT WAS PREPARED BY:  
KAREN A. STANISLAVSKI  
JAMES F. MESSINGER & CO., INC.  
5161-67 WEST 111TH STREET  
MORTH, ILLINOIS 60482

93204061  
Cook County Clerk's Office  
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