

UNOFFICIAL COPY

RELEASE OF MORTGAGE
BY CORPORATION (ILLINOIS)

DEPT-01 RECORDING \$23.00
T#1111 TRAN 8830 03/18/93 15:46:00
49778 * - 93 - 204089
COOK COUNTY RECORDER

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.**

93204089

ABOVE SPACE FOR
RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That the First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto MICHAEL T. O'HARA AND CHRISTINE O'HARA

(NAME AND ADDRESS)

5247 WEST PENSACOLA, CHICAGO, ILLINOIS 60641

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 15TH day of MAY 19 92, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 92347050, to the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:

LOT 51, IN A.R. LINN'S ADDITION TO MONTROSE, BEING A SUBDIVISION OF THE NORTH HALF OF THE EAST HALF OF THE NORTH HALF OF LOT 8 OF THE SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

92347050
MA
B-16-307-04

COOK COUNTY TITLE CO. OF ILLINOIS
100 WEST MADISON
CHICAGO, ILLINOIS 60603
BOX 97

93204089

together with all the appurtenances and privileges thereunto belonging or appertaining.

9320-1089

IN TESTIMONY WHEREOF, the said First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 24TH day of NOVEMBER, 19 92.

First Union Home Equity Corporation

By: [Signature]
GEORGE M. CLAYMAN Vice President

Attest: [Signature]
LINDA LOU NEWLIN Assistant Secretary

This instrument was prepared by: FUHEC CONS 14-0361 CHARLOTTE, NC 28288

23.00
BT

UNOFFICIAL COPY

RELEASE DEED
BY CORPORATION

TO:

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office

Notary Public
Deborah E. Jones
My commission expires 11/30/1997

NOTARY PUBLIC

GIVEN under my hand and NOTORIAL seal this 24TH day of NOVEMBER 1997

I, Deborah E. Jones, a notary public in and for said County, in the State aforesaid, Do Hereby Certify that GEORGE M. CLAYMAN personally known to me to be the Vice President of the First Union Home Equity Corporation, a corporation, and LINDA LOU NEMLIN personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signe and delivered the said instrument and caused the operation the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

93 20408