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FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto WILLIAM P BLOCK AND REGINA K BLOCK HUSBAND AND WIFE AS JOINT TENANT of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 10 day of DECEMBER, A.D. 1991, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 91654857 described as follows, to-wit:

ALL THAT CERTAIN PROPERTY SITUATED IN CHICAGO IN THE COUNTY OF COOK, AND THE STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATE 9-30-87 AND RECORDED 10-2-87 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND RIFTRENCED AS FOLLOWS: DOC#87538635 LOT 25 IN BLOCK 2 IN EDGEWOOD, BEING A SUBDIVISION OF LOTS 1,2 AND 3 IN ASSESSOR'S SUBDIVISION OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

13-05-215-002

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mituated in the city of CHICAGO, County of COOK and State of ILLINOIS, together with all the apportenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by: its Assistant Vice President, and attested by its Assistant Secretary, this March 8, 1993. County

Household Bank fsb. A Federal Savings Bank

ATTEST:

P. H. Jones Assistant Vice Secretary

STATE OF ILLINOIS COUNTY OF COOK

W.M. Higgins Assistant Vice President

DEPT-01 RECORDING \$23,00 791111 TRAM 8831 03/18/93 15:49:00 99795 \$ \$-93-204106 COUNTY RECORDER

I, LINDA SERAPHIN, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT M.M. Higgins personally known to me to be the Assistant Vice President of Household Bank fsb, A Federal Savings Bank a corporation, and P. H. Jones personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this March 8, 1993

inda Notary Public

This document was prepared by WANDA B KOZINA PLEASE RETURN TO:

HB

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HOUSEHOLD FINANCE CORPORATION 961 WEIGEL DRIVE PO BOX 8635 ELMHURST IL 60126

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OFFICIAL SEAL NOTARY PUBLIC, STATE OF HE NOIS MY COMMISSION EXPINED 3/16/98 }

Property of Coof County Clerk's Office

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