KNOW ALL MEN BY THESE PRESENTS;

93205478

That I SUSAN E. CHO		The state of the s	county
of Cook	and State of Illinois		mala I
nes made and appointed, and BY THE Crowley, or Diane M. Allison, or Janie	:SE FRESENTS OF MIRKE, he Funisand of Andrew D.	Trassier	וופום טי
of Household Bank, t.s.b. of the City of	of Wood Dale, County of Du	page and State of Illinois r	ny truo
and lawful attorney for and in my nam			
•			
		A. A. C. A. Barriera and Inc	
Execute any and all documents for the			
deed of trust, security instrument and deed of trust, or security instrument a			ល្មេងជីនៈ
dead of thost, or society instrument	ino note phonge to: the for	iound ions statingenous	
Borrower(s) Names: JERRY CLA	RITO & JULIETA CLA	RITO (Sister)	
	rving Park Road	, , , , , , , , , , , , , , , , , , , ,	
City, State, Zip Code: Chi cago,	Illinois, 60618		
HMS Loan Number: 6445241	·		
0,5	i 	والمراجع والأرام المعامل المراجع المرا	al anno anno s
giving and granting unto my said atto- act and thing whatsoever, requisite at	ncy full power and authorit	y to go and penorm an and comic about the greenless of	e fully
to all intents and purposes, as I migh	to necessary to be done in	and accut the pramises, a present at the doing there:	ot with
full power of substitution and revocati	on, he eby ratilying and oc	infirming all that my said a	ltornev
shall lawfully do or cause to be done	by vinua hereol.		,
•			
	0,		-1 <i>1</i>
IN TESTIMONY WHEREOF, I hav	e hereto set my hand	and seal this 2nd	day of
March , 19 93 .	//x,	ď.	•
		. DEPT-01 RECORDING	\$23.5
	ر سر <i>'</i>	「〒5555 TRAH 8642 t ・ 〒7660 キー・第一学選	X3/13/93 15:39:100
		COOK COUNTY RECO	-205478
	<u> </u>		
		T	
State of: Illinois		0.	•
County of: Cook		923052	מעי
			KTQ .
		r, and residing in the said (
In the State aforesaid, do hereby cert!			
name is subscribed to the foregoing acknowledged that _he_ signed, seal			
act for the uses and purposes therin		nationiciii da a nec ano vo	with the second
and for the aged and perpension them.	w 01 1 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		, ***
GIVEN under my hand and notarial s	eal the is 2ND day of	March , 19 93	
			**
	/		
	11 60	~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~	within a
	Achanias Notary Public	FORFICIAL SEA	AL " }
	Notary Public	S RUTARY PUBLIC, STATE OF I	i i inuis (
	•		
4.455.445		MY COMMISSION EXPIRES	3/9/96 }
2 8200 1/93		MY COMMISSION EXPIRES	3/9/96 }

23%

UNOFFICIAL COPY

A THE STATE OF THE

Property of Cook County Clerk's Office

93205478

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LOT 9 (EXCEPT EAST 5 FEET THEREOF) AND EAST 10 FEET OF LOT 10 IN BLOCK 8 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2243 WEST IRVING PARK, CHICAGO, ILLINOIS 60618

PIN NUMBER: 14-19-102-005-0000

PREPARED BY AND MAIL TO: SUSAN E. CHO 5785 NORTH LINCOLN AVENUE CHICAGO, ILILNOIS 60659

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