

# UNOFFICIAL COPY

CMI  
P.O. BOX 790002  
ST. LOUIS, MO 63179-0002  
CMI ACCOUNT # 10037486  
PREPARED BY: K. SCHALLERT

WHEN RECORDED, RETURN TO:

93205695

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO ALAN M. SHILSKEY, BACHELOR OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE, JUNE 28, 1990, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 90326643 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT: SEE ATTACHED/OTHER SIDE

TAX IDENTIFICATION # 08144010711077 COMMONLY KNOWN AS: 1103 SOUTH HUNT CLUB-UNIT 318, MOUNT PROSPECT, IL. 60056

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT ON FEBRUARY 12, 1993.

CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB

  
DEBBIE S. MORROW  
ASSISTANT VICE PRESIDENT

93205695

STATE OF MISSOURI            )  
  )ss  
COUNTY OF ST. LOUIS        )

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBIE S. MORROW PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICORP MORTGAGE, INC., WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED HERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON FEBRUARY 12, 1993.

  
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED IN TRUST WAS FILED.

D. COBBIN  
NOTARY PUBLIC - NOTARY SEAL  
STATE OF MISSOURI  
ST. LOUIS COUNTY  
MY COMMISSION EXPIRES MAY 19, 1995

Box 156

2/23/93

WHEN RECORDED, RETURN TO:  
Compu-File Systems Co.  
377 E. Summerfield Rd., Suite 100  
Lombard, Illinois 60148

C926840 100 RC

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## Parcel I:

Unit No. 318 as delineated on survey of the following described real estate (herein referred to as "Parcel"): That part of Lot 1 in Kenroy's Huntington, being a subdivision of part of the East 1/2 of Section 14, Township 41 North, Range 11 East of the Third Principal Meridian, which survey is attached as Exhibit "A" to Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for Condominiums for Huntington Commons Apartment Homes - Section No. 1 Condominium: (Herein called "Declaration to Condominium") made by American National Bank and Trust Company of Chicago, a national banking association, not personally but solely as Trustee under Trust Agreement dated May 1, 1972 and known as Trust No. 76663, recorded in the Office of the Cook County Recorder of Deeds as document 22511116, together with an undivided .6288 percent interest in said Parcel (excepting from said Parcel all the Units thereof as defined and set forth in said Declaration of Condominium and Survey).

Also

## Parcel II:

Easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration of Condominium and in the Declaration of Covenants, Conditions, Restrictions and Easements for the Condominiums of Huntington Commons Homeowners' Association dated September 17, 1973 and recorded in the Office of the Cook County Recorder of Deeds on October 2, 1973 as document 22499659 (herein called "Declaration of Easements"), and party of the first part reserves to itself, its successors and assigns, the rights and easement set forth in the Declaration of Condominium and the Declaration of Easements for the benefit of the remaining property described therein.

Also

## Parcel III:

Easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in Declaration of Easement dated February 11, 1971 and recorded and filed February 19, 1971 as document 21401332 and as document LR 2543467 made by LaSalle National Bank, NBA, as Trustee under Trust Nos. 33425, 35280, 19227 and 28948 and by Easement Agreement and Grant dated August 23, 1971 and recorded August 24, 1971 as document 21595957 and as amended by amendment recorded March 7, 1972 as document 21820994 made by LaSalle National Bank, NBA, as Trustee under Trust Nos. 42201 and 28948, and party of the first part reserves to itself, its successors and assigns the rights and easements set forth in the aforesaid Declaration of Easement for the benefit of the remaining property described therein.

52950286

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COOK COUNTY RECORDER