

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

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KNOW ALL MEN BY THESE PRESENTS, that MEADOWS CREDIT UNION, AN ILLINOIS CORPORATION, for and in consideration of the payment of the indebtedness secured by the TRUST DEED SECOND MORTGAGE hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No./100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE,

RELEASE, CONVEY and QUITCLAIM unto NANCY W. CLEMENTI 1124 W. Northwest Hwy, Arlington Heights, IL 60004

its/his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain TRUST DEED SECOND MORTGAGE bearing the date of the 28 day of February, 19 91, and recorded/registered in the Recorder's Office/Registrar of Deeds Office of Cook County, in the State of Illinois, in book of records, on page Document No. 394977, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

A LOT 14 IN BLOCK "G" IN THE RESUBDIVISION OF CERTAIN BLOCKS AND PARTS OF BLOCKS AND VACATED STREETS, IN E. A. CEDEK'S ARLINGTON RIDGE, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 (EXCEPT THE EAST 13.0 FEET THEREOF) OF THE NORTHEAST 1/4 AND THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTHEASTERLY LINE OF NORTHWEST HIGHWAY, SAID NORTHEASTERLY LINE OF THE HIGHWAYS, BEING 66.0 FEET NORTHEASTERLY OF AND PARALLEL TO THE NORTHEASTERLY LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

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PIN: 03-10-114-047 Address of Property: 1124 W. Northwest Hwy., Arlington Heights, IL 60004

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said MEADOWS CREDIT UNION, AN ILLINOIS CORPORATION has caused these presents to be signed by its Exec. Vice-President and attested by its Recording Secretary, and its corporate seal to be hereto affixed this 11th day of February, 19 91.

MEADOWS CREDIT UNION, AN ILLINOIS CORPORATION BY: J. Butler, Exec. Vice-President ATTEST: Recording Secretary

(SEAL)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY: MAIL TO: MEADOWS CREDIT UNION 1801-A HICKS ROAD ROLLING MEADOWS, IL 60008

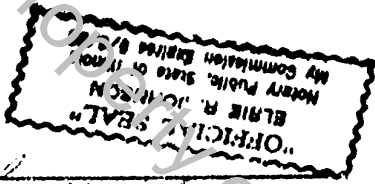
BOX 333

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93 MAR 19 AM 9:30
CLERK OF COOK COUNTY



I, ELMER R. JOHNSON
 in COOK COUNTY OF ILLINOIS
 do hereby certify that RD J ROETTER, personally known to me to be the
Exec. Vice - President of the BRADDOCK CREDIT UNION, a(n)
ILLINOIS corporation, and JAMES SPALBERTO
 personally known to me to be the Secretary of said corporation,
 and mutually known to me to be the same persons whose names are subscribed
 to the foregoing instrument, appeared before me this day in person and
 severally acknowledged that as such Exec. Vice - President and Secretary
Secretary, they signed and delivered the said instrument as Exec. Vice -
President and Secretary of said corporation, and
 caused the corporate seal of said corporation to be affixed thereto, pursuant
 to authority given by the Board of Directors of said corporation, as their
 free and voluntary act, and as the free and voluntary act of said corporation,
 for the uses and purposes therein set forth.
 Given under my hand and notarial seal this 11th day of February,
 19 91.

STATE OF ILLINOIS)
COUNTY OF COOK) SS