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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MOREGAGE OR DEED OF TRUST WAS FILED.

2300

**BOX** 333

KNOW ALL MEN BY THESE PRESENTS,

THAT JAMES B. NUTTER AND COMPANY and State of Hissouri for and of the County of Jackson and for other good and valuable consideration of one dollar, and for other good and valuable consideration the receipt whereof is hereby acknowledged, do an hereby remise, relaced to the receipt whereof is hereby acknowledged, do an hereby remise, relaced to the receipt whereof is hereby acknowledged, do an hereby remise, relaced to the receipt whereof is hereby acknowledged.	***************************************
and MARICE ALVAREZ heirs, legal representatives and assigns, all the right, title, interest, or domand victooses, a certain Hortsagu, bearing the date the 26 through, or b. a certain Hortsagu, bearing the date the 26 MARCH 1990 and recorded in the Recorder's Office COM County, in the State of Illinois in Book 27 page as Document Number 20142827 to premises therein to cribed, situated in the County of COM County, as follows, to vit:	Talm I in y of of
premines therein to cribed, situated in the County of GOOK of Illinuis as follows, to vit:	the state
LOT IL IN BLOCK I. IN THOMAS KELLY'S ADDITION TO CHICAGO IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 39 NORTH, RANGE LI. EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.	

COME CONTRACTOR AND

93 BAR 19 AB ID: 55

Alvanez

West 3512 Pl

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Chicago

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Permanent Real Estate Inde Address(es) of Premisses;	ppurtenances and privileges thereunto belonging or  ex Number(H):  2714 VEST 35TH PLACE. CH.CA TO IL 60632  althis 11 day of SEPTEMBER 7 1992.  JAMES B APPLICATION COMPANY  (SEAL)  JOHNIA HOTELINE/Addison Secretary	
STATE OF MISSOURI }	88.	
	I, Shari E. Patrick, a notary public in and for the said County, in the State aforemaid, DO HEREBY CERTIFY that Len Kuklenski personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he has signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.	
SHABITE PATRICK Notary Poblic - State of Microurt Contributional in Jackson County My Contribution facility The Contribution of State of County	Given under my hand and official seal, this  land day of SEPTEMBER  Notary Public Shari E. Patrick  Commission expires: February 13, 1995	ik
This instrument was prepa	red by JAMES B. NUTTER AND COMPANY. 4153 Broadway.	

## LANGE UNOFFICIAL COPY

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