

7479090 Alice

PREPARED BY  
CLARA M. EPPS  
414 NORTH ORLEANS-SUITE 212  
CHICAGO, ILLINOIS 60610

COOK COUNTY ILLINOIS  
RECORDS DEPARTMENT

MAR 19 AM 10:26

93205925

AND WHEN RECORDED MAIL TO

CORLEY FINANCIAL CORPORATION  
414 NORTH ORLEANS-SUITE 212  
CHICAGO  
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO. \_\_\_\_\_

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
RIVER VALLEY SAVINGS BANK, f.s.b.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 11, 1993  
executed by  
JOAN K. WHITE, DIVORCED NOT SINCE REMARRIED

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to CORLEY FINANCIAL CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 414 NORTH ORLEANS-SUITE 212  
CHICAGO, ILLINOIS 60610  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 93205924  
COOK County Records, State of ILLINOIS  
described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

PIN. # 15-01-406-032-1015

Commonly known as:  
1020 NORTH HARLEM-UNIT 3C, RIVER FOREST, ILLINOIS 60605  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

CORLEY FINANCIAL CORPORATION

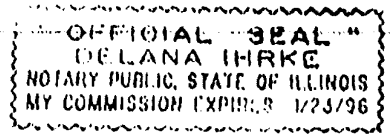
on March 16, 1993 before me, the  
(Date of Execution)

*James E. Brady*  
BY: James E. Brady  
ITS: President  
*Gale L. Lukat*  
BY: Gale L. Lukat  
ITS: Secretary

undersigned, a Notary Public in and for said County and State,  
personally appeared James E. Brady  
known to me to be the President  
and Gale L. Lukat  
known to me to be Secretary  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and issued on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS: Clara M. Epps

Notary Public Clara M. Epps  
My Commission Expires 1-25-96 County, Cook



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333

93205925

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INDEX - LEGAL DESCRIPTION

93205925

PARCEL 1: UNIT NUMBER C-3, IN LANDERS HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

ALL OF LOT 10 AND THE NORTH 1/2 OF LOT 11, TOGETHER WITH ALL OF THE VACATED ALLEY LYING WEST OF AND ADJOINING LOT 10 AND THE NORTH 1/2 OF LOT 11, ALL IN BLOCK 8 IN THE SUBDIVISION OF BLOCKS 1, 8, 9, 10, 11, 14, 15, AND 16 IN BOGUES ADDITION TO OAK PARK, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25646856, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES 36 AND 55, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AS AFORESAID RECORDED AS DOCUMENT 25646856.

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