UNOFFICIAL COP

RASALLE TALMAN BANK, F.S.B.

RELFASE OF MORTGAGE

683015-3 Loan No.

93206408 93206400

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto RAMON P. PALACIOS AND GEORGINA PALACIOS, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 23 938 A44, to the premises therein described to-wit:

THE SOUTH 10 FEET OF LOT 110 OF NORTH AVENUE HOME ACRES BEING A SUBDIVISION OF THE EAST 56 ACRES, OF THE EAST ONE-HALF OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 40 NORTH, RANCE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2018 NORTH BROADWAY, MELROSE PARK, ILLINOIS 60160 Permanent Index No: 12343010280000

Sail Association warrants that it has good right, title, and interest in and to said mortgage and has the right. to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTINONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has a daysed this release to be signed by its duly authorized officers and its corporate seal to be affixed gereto 93205408 this December 11, 1992

LASALLE TELNAN BINK, F.S.B.

787-1836

Servicing ELicer

Loan Servicing Officer

DEPT-01 RECORDING

COOK COUNTY RECORDER

RECORDING \$23.0 TRAN 0772 03/19/93 12:14:00 #-93-206408 T\$3333 T \$1254 \$

STATE OF ILLINOIS COUNTY OF COOK

55.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, no HEREBY CERTIFY THAT: the persons whose names are caubscribed to the foregoing instrument are personally known to me to be dufy authorized officers of LaSalle Talman Bank, F.S.E. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and is the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year girs above written.

THIS INSTRUMENT WAS PREPARED BY: JAMES DOLAN / JOAN COSTELLO LASALLE TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

OFFICIAL SEAL Deborah Haag my Public, State of Illinois My Commission Expires 5/6/96

- \* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
- RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
- MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No.

Mail to: RAMON AND GEORGINA PALACIOS 2018 NORTH BROADWAY NELLOSE PARK, ILLINOIS 60160

MAIL TO **BOX** 28

RE054 003 GE#

Box 283

## UNOFFICIAL COPY

MARKELACO TESTADOSES SELECTORES ASSESSO DES

TTTV and Greater of the first the angles and the state of the state of the first of the state of Consequent Consequent 网络食物物 电影 有 有限 网络斯萨尔特特人名 经证 and the group of the term of the contract of t

数数次数 使主要 电电子 医破坏性 医多维氏 医二十二氏 

THE SECOND OF SECTIONS AND SECUNDENCE AND HOSE ACCESS RECKED A SOURCE OF THE OFFICE AND SECTION OF WE TERRET, CARCE IF, CAST OF THE TWITCH PERCENTERAL MERENTAR, IN COOR COURTY, INTUINIE.

93205408

og faktji Oktobiliška

\$2000年,1月11日日本 (1920年) भारता अधिकार अधिकार है स 网络大大大大大大大大大大大大大 Vergageram Lad

March & Brown Brown Combine St.

OFFICIAL SEAL" Deboren Head Novary Public, State of Illinois My Corpression Labres bridge

eg manto stati

275

MAN

BYEN GRADE SECRETARY WITH THE THE REPRESENCE MEMORY OF THE PARTY.