

93206615

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (T)**
Loan No. **235652/(CLIFTON)**

PREPARED BY AND
WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: (ZFL) CLIFTON AND BETTY CLIFTON, HIS WIFE
Mortgagee: FORD CONSUMER FINANCE COMPANY, INC.
Loan Amount: 43,275.19
Tct #: 1211007
Date Of Mortgage: 10-23-91
Date Of Recording: 10-30-91
Pin Number: 25-21-220-020
Prop Addr: 128 W 113TH PLACE, CHICAGO
Doc Instrument #: LR 400706
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DE REQ
92732380
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and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be prepared and recorded on DECEMBER 30, 1992. \$23,500
7:5555 TRAN 8712 03/19/93 11:59:00
#9799 # *-93-206615
COOK COUNTY RECORDER

FORD CONSUMER FINANCE COMPANY, INC.

Mary E. Bailey
MARY E. BAILEY
ASSISTANT VICE PRESIDENT
Steve Crowell
STEVE CROWELL
ASSISTANT SECRETARY

21000000

STATE OF TEXAS)
) ss
COUNTY OF DALLAS)

On this DECEMBER 30, 1992, before me, the undersigned, a Notary Public in said State, personally appeared MARY E. BAILEY and STEVE CROWELL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Demisha C. Garner

NOTARY PUBLIC



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PROPERTY OF COOK COUNTY CLERK'S OFFICE

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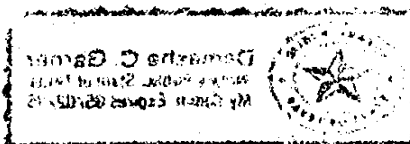
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STATE OF ILLINOIS
TOWN/COUNTY: COOK (T)
Loan No. 235652 (CLIFTON)

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ATTACHMENT "A"

THE EAST 3/4 OF LOT 29 AND THE WEST 1/2 OF LOT 30 IN BLOCK 5 IN VANDER SYDE AND BARTLETT'S ADDITION TO PULLMAN, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 775.5 FEET THEREOF) AND (EXCEPTING THAT PART OCCUPIED BY THE CHICAGO AND WESTERN INDIANA RAILROAD COMPANY), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

93206615

J = R01.088475

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COOK COUNTY CLERK'S OFFICE
(7) 4000 LAUREL STREET
PROPERLY FILED IN

"A" ATTACHMENT

THIS DOCUMENT IS UNOFFICIAL COPY OF THE ORIGINAL DOCUMENT AND IS NOT TO BE USED FOR ANY LEGAL PURPOSES. IT IS THE RESPONSIBILITY OF THE USER TO VERIFY THE ACCURACY OF THE INFORMATION CONTAINED HEREIN. THE COOK COUNTY CLERK'S OFFICE IS NOT RESPONSIBLE FOR ANY ERRORS OR OMISSIONS IN THIS DOCUMENT.

Property of Cook County Clerk's Office

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