

PREPARED BY

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00287987

AVENUE MORTGAGE CORPORATION
600 ENTERPRISE DRIVE
OAK BROOK, ILLINOIS 60521

93206681

AND WHEN RECORDED MAIL TO

Wesav Mortgage Corporation
9060 E. Via Linda
Scottsdale, Az 85258

DEPT-01 RECORDING \$23.00
T#6666 TRAN 9275 03/19/93 11:36:00
#7640 # * - 93 - 206681
COOK COUNTY RECORDER

LOAN #6517400

SPACE ABOVE THIS LINE FOR RECORDERS USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Wesav Mortgage Corporation, an Arizona Corporation
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 12, 1993**
executed by **LISA SEGLIN, DIVORCED AND NOT SINCE REMARRIED**

to **AVENUE MORTGAGE CORPORATION**

a corporation organized under the laws of the state of **ILLINOIS**
and whose principal place of business is **600 ENTERPRISE DRIVE
OAK BROOK, ILLINOIS 60521**

and recorded in Book/Volume No. **DUPAGE COOK**, page(s) **93206680**
County Records, State of **ILLINOIS**

described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

Commonly known as: **1216 NORTH EDMER AVENUE, OAK PARK, ILLINOIS 60502**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **DUPAGE**

On **MARCH 12, 1993** Before me,
the
undersigned, a Notary Public in and for said County and
State, personally appeared **JANICE PENLEY**
known to me to be the **VICE PRESIDENT**
and **DAVID R. PENLEY**
known to me to be **PRESIDENT**
of the corporation herein which executed the within
instrument is the corporate seal affixed to said
instrument is the corporate seal of said corporation;
that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public **Glenda Conner Dupage** County

My Commission Expires

AVENUE MORTGAGE CORPORATION

BY: **JANICE PENLEY**
VICE PRESIDENT - VICE PRESIDENT

BY: **DAVID R. PENLEY**
PRESIDENT - PRESIDENT

WITNESS:

OFFICIAL SEAL
GLEND A CONNER
NO. 4-17 (THIS AREA FOR OFFICIAL NOTARIAL SEAL)
My Commission Expires Sept. 18, 1994

Box 15

93206681

93206680

12300208

Handwritten initials/signature

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18000800

PROPERTY OF THE STATE OF ILLINOIS
DEPARTMENT OF REVENUE
PROPERTY TAX DIVISION
CHICAGO, ILLINOIS 60612

Property of Cook County Clerk's Office

18000800

18990200

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18000800

Handwritten signature

Handwritten signature

PROPERTY TAX DIVISION
CHICAGO, ILLINOIS 60612

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EXHIBIT "A"

LOT 18 IN BLOCK 2 IN ROSSELL'S ADDITION TO OAK PARK, BEING A
SUBDIVISION OF THE NORTH 20 ACRES OF THE WEST 25 ACRES OF THE
NORTH 75 ACRES OF THE NORTHWEST 1/4 OF SECTION 5, AND THE
NORTH 20 ACRES OF THE EAST 25 ACRES OF THE NORTH 75 ACRES OF
THE NORTHEAST 1/4 OF SECTION 6, ALL IN TOWNSHIP 39 NORTH, RANGE
13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-05-100-018

93206681

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