

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the author of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93206771

93206771

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Active Financial Services, Inc. of 17525 Cottonwood Ct, Grayslake, Illinois 60048, David W. Enquist as Agent

of the County of Lake and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do as hereby remise, release, convey and quit-claim unto Alfred A. Ranieri of 2836 Commerce Street, Franklin Park, Illinois 60131

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing date the 31st day of August, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of page as Document Number 92664028, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Legal Description Attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 12-27-123-164-0000; 12-27-123-165-0000

Address(es) of premises: 2836 Commerce Street, Franklin Park, Illinois 60131

WITNESS hand and seal this day of 19 .

David W. Enquist (SEAL)
David W. Enquist, Agent for
Active Financial Services, Inc. (SEAL)

STATE OF Illinois
COUNTY OF Cook

I, Jean Bernhardt
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

David Enquist
personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

OFFICIAL SEAL
JEANNE BERNHARDT
Notary Public, State of Illinois
My Commission Expires 12-31-95

Gives under my hand and official seal, this 31st day of February, 19 93

Jean Bernhardt
Notary Public
Commission expires 4-22-95

This instrument was prepared by David W. Enquist, 506 N. Milwaukee Ave, Libertyville, IL 60048

After recording return to: Virginia M. Harding
Gould & Ratner # 900
232 N. La Salle # 900
Chicago, Illinois 60601

JUL 17 '91 11:52

PAGE .002
TOTAL PAGE .002

UNOFFICIAL COPY

UNOFFICIAL COPY

THE BOARD OF SUPERVISORS OF THE COUNTY OF COOK, ILLINOIS, HAS ORDERED THAT THE SEVERAL PARCELS OF LAND DESCRIBED IN THE ATTACHED LIST BE CONVEYED TO THE PUBLIC SERVICE COMMISSION OF THE STATE OF ILLINOIS FOR THE PURPOSES OF BEING USED AS A PUBLIC SERVICE AREA.

KNOW ALL MEN BY THESE PRESENTS, THAT

WHEREAS, the Board of Supervisors of the County of Cook, Illinois, has determined that the several parcels of land described in the attached list are necessary for the use of the Public Service Commission of the State of Illinois; and

WHEREAS, the Board of Supervisors of the County of Cook, Illinois, has determined that the several parcels of land described in the attached list are necessary for the use of the Public Service Commission of the State of Illinois; and

[Handwritten signatures and stamps are visible in this section.]

UNOFFICIAL COPY

93206771

93206771

LEGAL DESCRIPTION

Lots Four (4), Five (5) and Six (6) in Block A in Block Twelve (12) of Weeks and other Resubdivision of Lots Seven (7), Eight (8), Twenty-Six (26), Twenty-Seven (27) and Twenty-Eight (28) and part of Lots Four (4), Five (5), Six (6), Twenty-Nine (29), Thirty (30) and Thirty-One (31) in Block Eleven (11) and Lots One (1) to Eleven (11) both inclusive, and Lots Thirty (30) to Forty-Two (42), both inclusive in Block Twelve (12), all in Weeks Subdivision of River Park, a subdivision of a part of Framboise Reserve and a part of the North Half (1/2) of Section Twenty-Seven (27), Township Forty (40) North, Range Twelve (12), East of the Third Principal Meridian.

PIN - 12-27-123-164-0000
12-27-123-165-0000

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

03/12/93

0012 MCH	13:15
RECORDING F	23.00
MAIL	0.50
93206771 H	
SUBTOTAL	47.00
CHECK	47.00

03/12/93

4 PURC CTR	
0012 MCH	13:16

UNOFFICIAL COPY

RECEIVED

PROPERTY OF COOK COUNTY CLERK'S OFFICE

(1) ... (2) ... (3) ... (4) ... (5) ... (6) ... (7) ... (8) ... (9) ... (10) ... (11) ... (12) ... (13) ... (14) ... (15) ... (16) ... (17) ... (18) ... (19) ... (20) ... (21) ... (22) ... (23) ... (24) ... (25) ... (26) ... (27) ... (28) ... (29) ... (30) ... (31) ... (32) ... (33) ... (34) ... (35) ... (36) ... (37) ... (38) ... (39) ... (40) ... (41) ... (42) ... (43) ... (44) ... (45) ... (46) ... (47) ... (48) ... (49) ... (50) ... (51) ... (52) ... (53) ... (54) ... (55) ... (56) ... (57) ... (58) ... (59) ... (60) ... (61) ... (62) ... (63) ... (64) ... (65) ... (66) ... (67) ... (68) ... (69) ... (70) ... (71) ... (72) ... (73) ... (74) ... (75) ... (76) ... (77) ... (78) ... (79) ... (80) ... (81) ... (82) ... (83) ... (84) ... (85) ... (86) ... (87) ... (88) ... (89) ... (90) ... (91) ... (92) ... (93) ... (94) ... (95) ... (96) ... (97) ... (98) ... (99) ... (100) ...

COOK COUNTY CLERK'S OFFICE
PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE
RECEIVED
JAN 22 1988
PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE
RECEIVED
JAN 22 1988
PROPERTY OF COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE REGISTER OF DEEDS OR THE REGISTER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

#2750

Evergreen Park IL 60642

8855 S Richmond

When recorded, please return to: Ping peng

Notary Public/Commission Expires:

OFFICIAL SEAL
PHYLIS D. CHAPMAN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/22/96

notarial seal this February 17, 1993.

In witness whereof, I have hereunto set my hand and affixed my or a resolution of its Board of Directors. Corporation, executed the within instrument pursuant to its laws. Vice President of HOUSEHOLD BANK, F.S.B., a United States me or proved to me on the basis of satisfactory evidence to be the said State, personally appeared Sharon A. Koczynski, personally known to On February 17, 1993 before me, the undersigned, a Notary Public in and for

State of Illinois
County of DuPage)

SHARON A. KOCCZYNSKI
Vice President

HOUSEHOLD BANK, F.S.B.

Dated: February 17, 1993

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

TAX ID No.: 24-01-113-042

Evergreen Park IL 60642

Address of Property: 8855 S Richmond

DOC#23458542, RIGHTS 23-458-543, DATED APRIL 9, 1976

Document No., Volume, Page, Mortgage Date:

for COOK COUNTY, ILLINOIS

The mortgage is recorded with the Register of Titles/Recorder of Deeds

EVERGREEN SAVINGS AND LOAN ASSOCIATION

Name of Mortgagee:

Name of Mortgagor: PING Y. PENG AND FLORENCE Y. S. PENG, HIS WIFE

and name is hereby released:

secured by the following described and recorded real estate mortgage, does hereby certify and acknowledge satisfaction in full of the debt

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

KNOW ALL MEN BY THESE PRESENTS

Prepared by:
Household Mortgage Services
100 Metal Drive
Wood Dale, IL 60191

ILLINOIS
RELEASE DEED
Loan No.: 965303-1
PIF: 01-28-93

COOK COUNTY CLERK'S OFFICE

93206772



COOK COUNTY
RECORDER
JESSE WHITE
BUDGETVIEW OFFICE

RECORDING # 27.00
MAIL # 6.50
93206772 #
SUBTOTAL 33.50
CASH 27.00

2 PURCHASER
0014 MC# 1449

UNOFFICIAL COPY

03/12/93

PING & FLORENCE PENG
8855 S. Richmond Ave.
Evergreen Park, Ill. 60642



93206772

Property of Cook County Clerk's Office