

93206854
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93206848

**SATISFACTION OF
REAL ESTATE MORTGAGE**

The undersigned **FIRSTAR BANK-MILWAUKEE**, National Association as present holder of the Mortgage below certifies that the following is fully paid and satisfied:

Mortgage executed by **GERALD S. FISHMAN, A BACHELOR**

to said National Association and recorded in the office of the Register of Deeds of **COOK** County, **ILLINOIS** as Document Number **23646531**, in Reel _____ of Mortgages on pages, _____

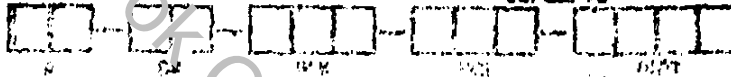
THE LEGAL DESCRIPTION APPEARS ON THE ATTACHED SHEET.

948 0001 93206848 2/01
RECORDING # 23.00
MAILINGS # 0.50
93206848 #
SUBTOTAL 23.50
0017 MCNVOID 0017 RECORDING FEES = 05.10

Property Address
8541 Lotus
Skokie, IL 60077

03/12/93 2 PURC CTR
0008 MCH 16:28

PROPERTY INDEX NUMBERS 03/12/93 0018 MCH 16:30
03/12/93 0018 MCH 16:30



Dated 2/20/93

FIRSTAR BANK - MILWAUKEE N.A. 03/12/93 0018 MCH 16:30
93206854 #
03/12/93 0018 MCH 16:30

(Corporate seal not required.
Sec. 706.03(2), Wis. Stats.)

By [Signature]
James S. Naylor, Assistant Vice President

03/12/93 0023 MCH 16:30
93206854 #
03/12/93 0023 MCH 16:30

State of Wisconsin)
Milwaukee County) ss

On the above date, the foregoing instrument was acknowledged before me by the above named officer.

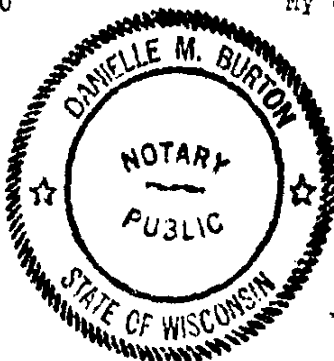
This instrument was drafted by

[Signature]
DANIELLE M. BURTON

Firststar Mortgage Servicing
LISA MAULE
809 S. 60th St., Suite 210
West Allis, WI 53214

Notary Public, State of Wisconsin
My commission expires 2/18/96

Ret'd To:
GERALD S. FISHMAN
8541 LOTUS AVE. UNIT 817
SKOKIE, IL 60077



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23
[Handwritten initials]

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SEAL STATE MORTGAGE
SOUTH BRIDGE

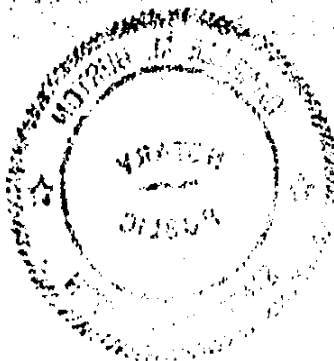
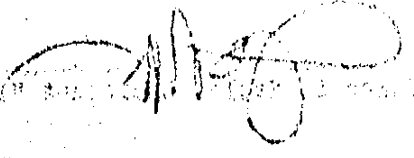
00:00 RECORDS N
00:00 MAILING N
00:00 PURCHASE
00:00 RECORDS N

00:00 RECORDS N
00:00 MAILING N

00:00 RECORDS N
00:00 MAILING N

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Handwritten notes and signatures



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The land referred to in this policy is described as follows:

Unit No. 817 as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Development Parcel"): That part of Lot 1 in the Subdivision of Lots 1, 5, and 6 in Owner's Subdivision of the West half of Section 21, Township 41 North, Range 13 East of the Third Principal Meridian, described as follows: Commencing at the point of intersection of the North Easterly line of said Lot with a line 213 feet South of and parallel with the North line of said Lot (as measured along the West line thereof) thence South Easterly along said North Easterly line to a point on the North line of Lot 1, in Skokie Manor Highlands, being a Resubdivision of part of Lot 1 in the Subdivision of Lots 1, 5 and 6 in Owner's Subdivision aforesaid;

thence West along the North line of said Lot 1 in Skokie Manor Highlands and along the said North line extended West to the South Westerly line of Hamilton Drive (now Lotus Avenue) as shown on the plat of said Skokie Manor Highlands, thence South Easterly along said South Westerly line to a point on a line drawn parallel with the North line of Lot 1 in the Subdivision of Lots 1, 5 and 6 aforesaid, through a point on the West line of said Lot 421.10 feet North of the South West corner thereof, thence West along said parallel line to a point 288 feet East of the West line of said Lot (as measured along said parallel line) thence North parallel with the West line 63 feet; thence East parallel with the North line 11 feet; thence North parallel with the West line 127 feet; thence West parallel with the North line of said Lot 1 and 1.676 feet; thence North parallel with the West line of said Lot, 129.96 feet; thence West parallel with the North line of said Lot 11 feet; thence North parallel with the West line of said Lot to a point on a line parallel with the North line of said Lot through the place of beginning, thence East to the place of beginning, except therefrom that part dedicated for Lotus Avenue (formerly Hamilton Drive) as per document 18463241 in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium made by LaSalle National Bank, as Trustee under Trust No. 29213 recorded in the Office of Recorder of Cook County, Illinois, as document 19574555; together with an undivided 2.15% in said Development Parcel (except from said Development Parcel all the property and space comprising all the units thereof, as defined and set forth in said Declaration and survey).**

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Property of Cook County Clerk's Office

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