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93206990

DEPT-01 RECORDING \$23.50  
T#0010 TRAN 0794 03/19/93 09:52:00  
#6762 # \*-93-206990  
COOK COUNTY RECORDER  
Above Space For Recorder's Use Only

93206990

**KNOW ALL MEN BY THESE PRESENTS**, That Bank of American National Trust and Savings Association, Formerly known as Security Pacific National Bank, as Trustee for U.S. Business Equity Loan Trust #1992-1

of the County of \_\_\_\_\_ and State of \_\_\_\_\_ for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBERT STERNAGLE  
(NAME AND ADDRESS)  
15617 Rob Roy Drive, Oak Forest, Illinois 60452

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in, through or by a certain Mortgage, bearing date the 19th day of September, 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 90466405, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PARCEL 1:  
THE WEST 30 FEET EXCEPT THE WEST 5 FEET AND EXCEPT THE NORTH 13 FEET OF LOT 11 IN BLOCK 1 IN EDGEWOOD AVENUE ADDITION TO CHICAGO HEIGHTS, IN THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:  
LOT 10 AND THE EAST 20 FEET OF LOT 11 (EXCEPT THE NORTH 13 FEET OF SAID LOTS THEREOF) IN BLOCK 1 IN EDGEWOOD AVENUE ADDITION TO CHICAGO HEIGHTS, IN THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 32-20-303-004

Address(es) of premises: 148 West 14th Street, Chicago Heights, IL



Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 15th day of December, 1992.

Bank of America, NT&SA  
Successor By Merger to Security Pacific National Bank  
As Trustee (SEAL)

WITNESS: Gracia R. Culco  
Assistant Secretary

[Signature] (SEAL)  
Vice President

This instrument was prepared by EDWIN H. SHAPIRO, Attorney at Law  
(NAME AND ADDRESS)  
7 West Schaumburg Rd., Schaumburg, IL 60194

Handwritten initials and date: 93/5/92

RELEASE DEED  
By Corporation

TO

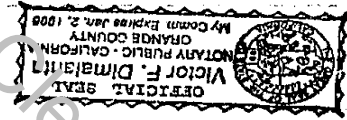
ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

EDWIN H. SHAPIRO  
Attorney at Law  
7 West Schaumburg Road  
Schaumburg, IL 60194  
  
GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office



I, Victor F. Dimantia, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that David Wolfenden Bank of America, NT&SA vice - President of National Banking Association, and GRACIA R. CURISO, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such vice - President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and corporate seal this 15th day of December 1992

Victor F. Dimantia  
NOTARY PUBLIC

Commission Expires Jan 2 1995

06630266

STATE OF CALIFORNIA }  
COUNTY OF ORANGE }  
SS.