

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

FORM NO. 83  
FEBRUARY, 1988

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the editor of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

PROPERTY: ILLINOIS  
OFFICE FOR RECORDS  
NOV 19 1992  
F112:26

93206192

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

93206192  
27

KNOW ALL MEN BY THESE PRESENTS, That AMERICAN NATIONAL BANK,  
A NATIONAL BANKING CORPORATION

of the County of COOK and State of ILLINOIS for and in consideration of the payment of  
the indebtedness secured by the MORTGAGE & MOD. OF MORT. hereinafter mentioned, and the cancellation of all the notes  
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KURT M. ANDERSON AND HEIDI A. ANDERSON  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

IT may have acquired in, through or by a certain MORTGAGE, bearing date the 18TH day of  
JULY, 1991, and recorded in the Recorder's Office of COOK County, in the State of  
Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 91377172 & 92201335, to the premises  
therein described as follows, situated in the County of COOK, State of  
Illinois, to wit:

THE SOUTH 35 FEET OF THE NORTH 40 FEET OF LOT 22 IN BLOCK 1 IN EDWARD AND DANA'S ADDITION TO IRVING PARK, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-14-327-003-0000

Address(es) of premises: 4047 NORTH HARDING, CHICAGO, IL 60618

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 10TH day of NOVEMBER 1992.

BY: Kathy Lance-Ellis (SEAL)  
KATHY LANCE-ELLIS, SN. VICE PRESIDENT

ATTESTED: Jean Laporte (SEAL)  
JEAN LAPORTE, VICE PRESIDENT

This instrument was prepared by AMERICAN NATIONAL BANK, 3307 CHICAGO ROAD, SO. CHICAGO HEIGHTS, IL 60411  
(NAME AND ADDRESS)

TO 4130CM

93206192

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

26190276

Kurt Hudson  
4047 N. Harding  
Chicago, IL 60618  
BOX 251

Property of Cook County Clerk's Office

OFFICIAL SEAL  
KAREN A. BUSCH  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 6/6/96

Commission Expires \_\_\_\_\_  
seal this \_\_\_\_\_ day of \_\_\_\_\_ 1992.  
KAREN A. BUSCH  
NOTARY PUBLIC

I, KAREN BUSCH, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KATHY LANGE-BLIS, SN, VICE President of AMERICAN NATIONAL BANK, personally known to me to be the VICE PRES. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SN VICE President and VICE PRES. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.