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# 376914/DRISCOLL/DSR

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SATISFACTION OF MORTGAGE STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS: That BANCOKLAHOMA MORTGAGE CORP., an Oklahoma Corporation, the true and lawful owner and holder, does hereby acknowledge satisfaction of and does fully cancel and release a certain mortgage originally for \$ 98,000.00

Executed by: PETER J. DRISCOLL, A BACHELOR AND SUSAN L. WEILER, A SPINSTER. Payable to: WESTAMERICA MORTGAGE COMPANY

Dated: AUGUST 25, 1986, Filed of Record on AUGUST 28, 1986, and recorded in Mortgage Record Book n/a, Page n/a, Document Number 86381951

COOK County, ILLINOIS, the undersigned hereby certifies that the debt secured by the above mentioned Mortgage has been fully paid and discharged and that upon the recording hereof said mortgage shall be and is hereby fully and forever satisfied and discharged.

SEE EXHIBIT "A" MADE A PART OF THIS INSTRUMENT BY ATTACHMENT

IN WITNESS WHEREOF said Association by its proper officers has hereunto set its hand this 11th day of December, 1992.

WITNESS: Executed in the presence of:

Deniece Baker

BANCOKLAHOMA MORTGAGE CORP.

By: Donald E. Boyles, Vice President

By: BJ Hughes, Assistant Secretary

STATE OF OKLAHOMA )
) SS.
COUNTY OF TULSA )

Before me, a Notary Public in and for said County and State, personally appeared Donald E. Boyles, Vice President and BJ Hughes, Assistant Secretary, of the above named Corporation, and severally acknowledged the signing, sealing and execution of the foregoing instrument to be their free act and deed as such officials of BancOklahoma Mortgage Corp., the corporation therein named, and acknowledged to me that the corporation executed it pursuant to its by-laws witness my hand and notarial seal this 11th day of December, 1992.

Sandra F. Marr, Notary Public

My commission expires June 24, 1996.

This form was prepared by:

Bancoklahoma Mortgage Corp. 7060 South Yale Tulsa, OK 74136

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TO 419600

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STATE OF ILLINOIS  
BANKERS' MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That BANKERS' MORTGAGE COMPANY, an Illinois corporation, the true and lawful owner and holder, does hereby acknowledge satisfaction of and does fully cancel and discharge a certain mortgage originally for \$ 50,000.00, recorded in Cook County, Illinois, the undersigned hereby certifies that the debt secured by the above mentioned mortgage has been fully paid and discharged and that upon the recording hereof said mortgage shall be and is hereby fully and forever satisfied and discharged.

IN WITNESS WHEREOF said Association by the proper officers has hereunto set its hand and seal this 15th day of December, 1982.

BY: *[Signature]*  
Donald E. Boyles, Vice President

BY: *[Signature]*  
Assistant Secretary

STATE OF ILLINOIS  
COUNTY OF COOK

Notary and a Notary Public in and for said County and State, hereunto appeared Donald E. Boyles, Vice President and Assistant Secretary of the above named corporation, and lawfully authorized to execute and acknowledge the foregoing instrument, and he has read and understood the contents of the same and has declared to me that the corporation through him, and by-law witness my hand and notarial seal this 15th day of December, 1982.

*[Signature]*  
Peter A. Triscoll  
17556 Sycamore Dr.  
Homewood, IL 60430

33306129

BOX 251

1980 South Lake  
Tulsa, OK 74130

This form was prepared by

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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Property of Cook County Clerk's Office

86190226

367914

PM - 27-31-11-021

1756 Sycamore  
Homewood, IL 60430

ILLINOIS.

LOT 13 IN BLOCK 18 IN DIXMOOR BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 36 TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THAT PART OF THE NORTH HALF OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE NORTH HALF OF THE NORTH EAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 36 TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 36 TOWNSHIP 36 NORTH BEING THE REAR LINE OF THE LOT IN BLOCK 18 IN DIXMOOR BEING A SUBDIVISION OF THE FRONTAGE LINE KNOWN AS SYCAMORE DRIVE TO THE MIDDLE POINT OF THE WESTERLY DIMENSION BY MEANS OF A STRAIGHT LINE FROM THE POINT OF EASTERLY DIMENSION BEING THE STREET OF THE NORTH HALF OF SECTION 31 ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 9675674; ALSO THE SOUTHERLY HALF OF LOT 14 THAT IS DIVIDED BY MEANS OF A STRAIGHT LINE FROM THE POINT OF EASTERLY DIMENSION BEING THE STREET FRONTAGE LINE KNOWN AS SYCAMORE DRIVE TO THE MIDDLE POINT OF THE WESTERLY DIMENSION BEING THE REAR LINE OF THE LOT IN BLOCK 18 IN DIXMOOR BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 36 TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 36 TOWNSHIP 36 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT OF RECORDED AS DOCUMENT 9675674, IN COOK COUNTY

APPENDUM TO MORTGAGE DATED AUGUST 25, 1986 BETWEEN WESTAMERICA MORTGAGE COMPANY AND PETER J. DRISCOLL AND SUSAN M. DRISCOLL

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