

UNOFFICIAL COPY

93206295

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FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto LORENZO PEARSON AND GRACE PEARSON of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 23 day of OCTOBER, A.D. 1990, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 91108826 described as follows, to-wit:

LOT 29 AND 30 IN FRED GROSSMAN'S SUBDIVISION OF LOTS 2 AND 3 IN THE SUBDIVISION OF PART OF LOTS 3 AND 4 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

20-16-206-173 20-16-206-079

5630-32 S LAFAYETTE

situated in the city of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this February 24, 1993.

Household Bank fsb,
A Federal Savings Bank

93206295

ATTEST:

P. H. Jones
P. H. Jones
Assistant Vice Secretary

M.M. Higgins
M.M. Higgins
Assistant Vice President

STATE OF ILLINOIS
COUNTY OF COOK

DEPT-01 RECORDING \$23.50
T#2222 TRAN 7858 03/19/93 11:20:00
\$1550 # *-93-206295
COOK COUNTY RECORDER

I, LINDA SERAPHIN, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT M.M. Higgins personally known to me to be the Assistant Vice President of Household Bank fsb, A Federal Savings Bank a corporation, and P. H. Jones personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this February 24, 1993.

Linda Seraphin
Notary Public

This document was prepared by WANDA B KOZINA

HB

PLEASE RETURN TO:

~~HOUSEHOLD FINANCE CORPORATION~~
~~961 WEBIGEL DRIVE~~
~~PO BOX 8635~~
~~ELMHURST IL 60126~~

OFFICIAL SEAL
LINDA SERAPHIN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/16/95

LAW OFFICES OF
SAMUEL M. EINHORN
COLUMBIA CENTRE III
9525 W. BRYN MAWR AVE., SUITE 130
ROSEMONT, ILLINOIS 60018



Handwritten initials or signature

Handwritten initials or signature

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THE STATE OF ILLINOIS

IN SENATE, January 11, 1933.

REPORT OF THE COMMISSIONERS OF THE LAND OFFICE, CONCERNING THE SALE OF THE PUBLIC LANDS OF THE STATE OF ILLINOIS, UNDER THE ACT OF MARCH 27, 1837, AS AMENDED.

THE COMMISSIONERS OF THE LAND OFFICE, IN OBEYANCE TO A RESOLUTION PASSED BY THE SENATE, JANUARY 11, 1933, HAVE THE HONOR TO SUBMIT TO YOU THE FOLLOWING REPORT:

Property of Cook County Clerk's Office

THE LAND OFFICE HAS THE HONOR TO ACKNOWLEDGE THE RECEIPT OF THE REPORT OF THE COMMISSIONERS OF THE LAND OFFICE, CONCERNING THE SALE OF THE PUBLIC LANDS OF THE STATE OF ILLINOIS, UNDER THE ACT OF MARCH 27, 1837, AS AMENDED, DATED JANUARY 11, 1933.

RESPECTFULLY,
COMMISSIONERS OF THE LAND OFFICE

THE LAND OFFICE HAS THE HONOR TO ACKNOWLEDGE THE RECEIPT OF THE REPORT OF THE COMMISSIONERS OF THE LAND OFFICE, CONCERNING THE SALE OF THE PUBLIC LANDS OF THE STATE OF ILLINOIS, UNDER THE ACT OF MARCH 27, 1837, AS AMENDED, DATED JANUARY 11, 1933.

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RECEIVED
JAN 11 1933

COMMISSIONERS OF THE LAND OFFICE
STATE OF ILLINOIS

SAMUEL M. EINHORN
CHIEF CLERK