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P.O. NOK 790002 ST. LOUIS, NO 63179-0002 CHI ACCOUNT # 862680 PREPARED BY: C. WELSH 93206367

MINE RECORDED . N. TL	

RELEASE OF MORTGAGE BY CORPORATION:

KINCH ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITISANK, PSB, F/K/A
CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A
CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAMARE, NAVING ITS PRINCIPAL OFFICE AT CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAUS OF THE STATE OF DELAMARE, NAVING ITE PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, NO 63147, AND IN CONSIDERATION OF THE PAYMENT OF THE INDESTEDNESS SECURED BY THE MORTGAGE DEED AND MAN HEREIN AFTERMENTIONED, AND THE CANCELATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS MEREBY ACKNOWLEDGED, DOES MEREBY REMINE, CONVEY AND QUIT CLAIN UNTO JOSEPH C JARVIS. A BACHELOR AND MICHAEL L CRAIG. A BACHELOR OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY MAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND MAN BEARING THE DATE DECEMBER 23, 1086, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK MAN OF THE RECORDS, ON PAGE MAN, AS DOCUMENT NO. \$590419, AND THE ASSIGNMENT OF RENTS IN BOOK MAN OF RECORDS, ON PAGE MAN, AS DOCUMENT NO. \$590419, AND THE RECORDS TO PAGE MAN, AS DOCUMENT NO. \$500419. THE RECORDS THERE IN BOOK MAN OF RECORDS, ON PAGE MAN, AS DOCUMENT NO. \$600419. TO THE PREMISE THEREIN DESCRIBED AS TOLLING TO THE PREMISE THEREIN DESCRIBED AF FOLLOWS, TO-WIT: SEE ATTACHED/OTHER SIDE

TAX IDENTIFICATION # 14324260030000

COMMONLY KNOWN AS: 1725 M DAYTON BA, CHICAGO IL 60614

THIS RE EF IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTINONY WISPEOF, THE SAID CITICORP NORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A
CITICORP SAVINGS OF LLLIPAIS AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, NAS CAUSED
LIS CORPORATE SEAL TO HERE'O A AFTIXED, AND NAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT VICE PRESIDENT ON OCTOBER 3' 1992.

CITICORP MORTGAGE, INC., ATTORNEY- IN TACT FOR CITICANNIA FALLA CITICORP SAVINGS OF ILLINOIS, AS SUCCESSION IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN DAY THE PROPERTY OF THE PROPERTY OF

CARPORAZ

BERIGISTRATION NG 92749733

STATE OF MISSOUR!

COUNTY OF ST. LOUIS)

TRAN 0748 03/19/93 11:06:00 **\$1198 \$** -93-206367

COOK COUNTY RECORDER

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID CANTY IN THE STATE AFORESAID DOES CERTIFY THAT DEBBIE S. MORROW PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICORP MORTGAGE, INC., ATTORNEY-INFACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS DUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, MNOSE NAME IS SUBSCRIBED TO THE FOREGOING UNFIRMENT, APPEARED SEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT SIGNED AND DELIVERED THE SAID INSTRUMENT OF MRITING AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CURPOTATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY MAND AND NOTARIAL SEAL ON OCTOBER 31. 1992.

93206367

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MEED TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE WORTGAGE OR DEED OF TRUST WAS FILED.

> B. M. UMIDON NOTARY PUBLIC - STATE OF MISSOURI ST LOUIS COUNTY MY COMMISSION EXPIRES MAY 19, 1995

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Charles B. Friedman ATTORNEY AT LAW W. WASHINGTON, STE. 727 CHICABO, IL 80802

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"UNIT A IN 1725 NORTH DAYTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 81 IN BLK 6 IN SHEFFIELD'S ADDITION IN CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED 'B' TO THE DECLARATION OF CONDEMINIUM RECORDED AS DOCUMENT NO. - 3595277 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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> Walnut IN H HOTARY FURNISHED STATES ON THE HOTE MA COMMISSION I STANGE YVA IC 1002

CHARLES B. FRIEDMAN ATTORNEY AT LAW 111 W WASHINGTON STE. 737

WANT M CHICAGO, IL GUSCA