

UNOFFICIAL COPY

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OR THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED**

SATISFACTION OF MORTGAGE

93207724

93207724

This is to certify that the conditions of a certain mortgage bearing date of August 11th, 1988, given by John R. Soyka to Chemical Financial Corporation N/K/A Chemical Financial Services Corporation to secure payment of \$ 10,503.04, and recorded as Document # (S) 88369435 in the office of the Recorder of Deeds Cook County, State of Illinois, have been fully complied with, and the same is hereby satisfied and discharged.

P.I.N. 28-03-417-017 and 018 Property Address 14200 S Karlov
Crestwood, IL 60445

Signed this 1st day of March, 1993.

In the presence of:

Chemical Financial Services Corporation

Christina D. ...

By: Robert J. Kapitan
Robert J. Kapitan, Vice President

Margaret Sullivan

By: David A. Basil 93207724
David A. Basil, Assistant Secretary

State of OHIO)
)
) ss.
County of CUYAHOGA)

DEPT-01 RECORDING \$23.00
T#8888 TRAN 2559 93/17/93 14:13:00
#2726 # 93-207724
COOK COUNTY RECORDER

Before me a Notary Public in and for said county, personally appeared the above-name Chemical Financial Services Corporation, an ILLINOIS corporation, by Robert J. Kapitan, Vice President and David A. Basil, Assistant Secretary, who acknowledged that they, being thereunto duly authorized, did sign the foregoing instrument and that the same is their free act and deed personally and as said officers, and the free act and deed of said corporation.

In testimony whereof, I have hereunto affixed my name and official seal at CLEVELAND, OHIO, this 1st day of March, 1993.

Diane L. Wise
Notary Public

DIANE L. WISE
Notary Public - State of Ohio, Cuyahoga City
My Commission Expires February 26, 1997

This Instrument prepared by:
Chemical Financial Management Corporation
P.O. Box 8656
Cleveland, Ohio 44101

2300

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LOTS 3 AND 4 IN THE RESUBDIVISION OF LOT 1 IN BLOCK 7 IN A. T. MCINTOSH COMPANY'S MIDLOTHIAN HIGHLANDS BEING A SUBDIVISION IN THE SOUTH EAST QUARTER OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

93207724