

UNOFFICIAL COPY

Know all Men by these Presents, that the

DOUGLAS SAVINGS BANK, f/k/a DOUGLAS SAVINGS & LOAN ASSOCIATION

a corporation existing under the laws of the STATE OF ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto BRIAN D. MC CLELLAN AND DARLENE C. MC CLELLAN, HUSBAND AND WIFE, OF 967 WEEPING WILLOW DRIVE, WHEELING, ILLINOIS 60090 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 1st day of JUNE, A. D. 1990, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 388833A, and a certain Assignment of Rents bearing date the day of A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit

Lot 77 in Lemke Farms Subdivision, Unit 1, being a Subdivision of part of the East 1/2 of the Northeast 1/4 of Section 15, Township 42 North, Range 11, East of the Third Principal Meridain, according to the plat thereof recorded as Document Number 24 536 420 and registered as Document Number LR 3 031 924 and corrected by plat recorded as Document Number 24 877 456 and registered as Document Number LR3 080 270, in Cook County, Illinois.

PERMANENT TAX NUMBER: 03-15-214-035

DEPT-01 RECORDING \$23.00  
T71111 TRAN 8853 03/19/93 10:22:00  
\$9916 + \* - 93 - 207851  
COOK COUNTY RECORDER

de Registered 92029 178

IN TESTIMONY WHEREOF, the said DOUGLAS SAVINGS BANK, f/k/a DOUGLAS SAVINGS & LOAN ASSOCIATION THIS INSTRUMENT PREPARED BY:

JOHN B. GRABOWSKI  
14 N. DRYDEN  
ARLINGTON HEIGHTS, IL 60004

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its EXEC. VICE President, and attested by its Secretary, this 8th day of MARCH, A. D. 1993.

By: VIRGIL T. STUTZMAN 93207851, VICE President  
Attest: BARBARA M. BREHMER, Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

93207851

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that VIRGIL T. STUTZMAN, the EXEC. VICE President of the DOUGLAS SAVINGS BANK, f/k/a DOUGLAS SAVINGS & LOAN ASSOCIATION, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF ILLINOIS and BARBARA M. BREHMER, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such EXEC. VICE President and EXEC. VICE Secretary, they signed and delivered the said instrument of writing as Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 8th day of MARCH, A. D. 1993.

Lorraine Kerley, NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

93207651

Property of Cook County Clerk's Office

Box \_\_\_\_\_

**Release of Mortgage**

BY CORPORATION

TO

MAIL TO:

DOUGLAS SAVINGS BANK  
14 N. DRYDEN  
ARLINGTON HEIGHTS, IL 60004

A TT: K. CERICOLA