

UNOFFICIAL COPY

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MORTGAGE NO. 271944-4
COUNTY OF COOK

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY JAMES TANG & VIVIAN TANG, HUSBAND AND WIFE, TO AND IN FAVOR OF LYONS MORTGAGE CORPORATION, THE AMOUNT OF \$100,000, DATED 05/12/86, RECORDED 05/14/86, AS DOCUMENT NUMBER 86192752, IN BOOK _____ PAGE _____ OF COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

ASSIGNMENT OF MORTGAGE FROM LYONS MORTGAGE CORPORATION TO CHASE HOME MORTGAGE CORPORATION, RECORDED 1/8/88, DOCUMENT 088010945.

LOT 167 IN NORTHGAGE UNIT 2, BEING A SUBDIVISION IN THE SE 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.C.N. 03-08-406-001, VOLUME 231

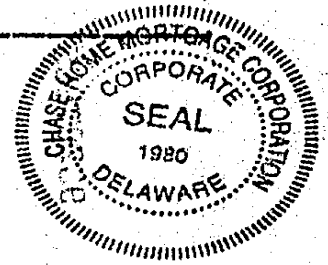
DEPT-01 RECORDING \$23.00
T#1111 TRAN 8853 03/19/93 10:24:00
#9930 # *93-207865
COOK COUNTY RECORDER

PROPERTY ADDRESS IS: 3039 N DRYDEN PLACE
ARLINGTON HEIGHTS, IL 60004

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORDER TO DEEDS OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION HAS ON THIS DAY OF FEBRUARY 11, 1993, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME AND BEHALF BY JOHN N COOKE AS AN ASSISTANT VICE PRESIDENT AND ATTESTED BY AN ASSISTANT TREASURER CHASE HOME MORTGAGE CORPORATION

BY: JOHN N COOKE
ASSISTANT VICE PRESIDENT



ATTEST: Eleanor Redcay
ELEANOR REDCAY
ASSISTANT TREASURER

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED THE CHASE HOME MORTGAGE CORPORATION

BY JOHN N COOKE AND ELEANOR REDCAY WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS ASSISTANT VICE PRESIDENT AND AN ASSISTANT TREASURER IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE CHASE HOME MORTGAGE CORPORATION

WITNESS MY HAND AND NOTARIAL SEAL THIS 11TH DAY OF FEBRUARY 1993.

Valerie J. Henss
NOTARY SEAL

PREPARED BY: TRICIA KELLY #24
C/O CHASE HOME MORTGAGE CORPORATION
4915 INDEPENDENCE PARKWAY
TAMPA, FLORIDA 33634



93207865

Handwritten signature/initials.

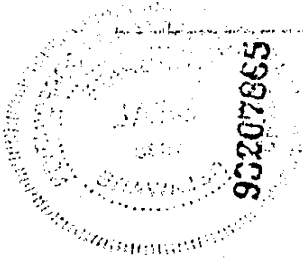
Handwritten mark.

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

THE UNDERSIGNED, JOHN J. [Name], of the County of Cook, State of Illinois, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears in the records of the [Name] of the County of Cook, State of Illinois, and that the same is a true and correct copy of the original as the same appears in the records of the [Name] of the County of Cook, State of Illinois.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, State of Illinois, this [Date] day of [Month], 19[Year].



COOK COUNTY CLERK'S OFFICE
PROPERTY OF COOK COUNTY CLERK'S OFFICE

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