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THIS INSTRUMENT MUST BE RECORDED

COOK
IL
Recording Requested By
America's Mortgage Servicing Inc.

When Recorded Mail To:

ANTONIO AND MARIA PEREZ
GUILLERMO AND SYLVIA GOMEZ
115 N 18TH AVE
MELROSE PARK
IL, 60160

DEPT-01 RECORDING
191111 TRAN 8853 03/19/93 10:25:00 \$23.00
4939 * -93-207874
COOK COUNTY RECORDER

93207874

Loan #: 2750791 Ref #: 0208-2 NRC #: 3432 TO/ESC#: 363512

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
THAT 'A' MORTGAGE COMPANY, F/K/A CENTURY MORTGAGE COMPANY, INC. AND AMERICA'S MORTGAGE COMPANY hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 04/26/90 made and executed by ANTONIA PEREZ AND MARIA PEREZ, HIS WIFE AND GUILLERMO GOMEZ, MARRIED TO SYLVIA GOMEZ to secure payment of the principal sum, of \$118332.00 Dollars and interest and HARTLAND FINANCIAL SERVICES, INC. in the County of COOK and State of IL Recorded: 05/03/90 Instrument #: 90204551 Book Page: Re-Recorded: Inst#: is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be


Legal Description: SEE EXHIBIT "A"
Property Address: 1638 N 43RD ST STONE PARK IL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and seal, or has caused its corporate seal to be hereunto affixed and these presents to be signed by its duly authorized officer (s), on February 25, 1993.

Signed, Sealed and Delivered
'A' MORTGAGE COMPANY, F/K/A CENTURY MORTGAGE COMPANY, INC. AND AMERICA'S MORTGAGE COMPANY

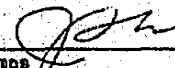
Mortgagee

BY 
Connie Bylsma, Administrative Vice President
for above Mortgagee

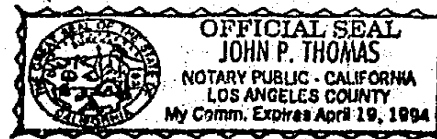
STATE OF California)
COUNTY OF Los Angeles)

On February 25, 1993 before me, John P. Thomas, a Notary Public in and for Los Angeles County in the State of California, personally appeared Connie Bylsma, Administrative Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.


John P. Thomas
Notary Public
1-IL-MTG.ST

(This area for notarial seal)



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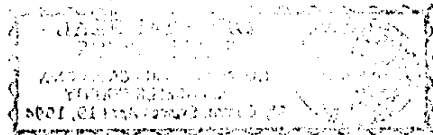
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457870000

Property of Cook County Clerk's Office

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ATTACHMENT "A"
93207374

Lot 127 in Mills Andsons Meadowcreek a subdivision of the south 3/8 of the east 1/2 of the north east 1/4 of that part of the east 1/2 of the south east 1/4 (except the west 1/2 of the west 1/2 thereof) lying north of Lake Street all in Section 5 Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Tax I.D.#: 15-05-205-020

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