93207919

DISCHARGE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

Trene Plosko 'a his wife Sears Mortsage Compation	of the first part, to
	The same same same same same same same sam
recorded in the Office of the Reg	ister of Deeds for the County of Cook
Document IR 36 08 213	Liber
See attached for Legal Description	
is fully paid, satisfied and disc)	
	narged.
Dated this date January 5, 1993	
man and the company of the company o	Independence One Mortgage Corporation
ST6LOZES	P.O. Box 5162
	Southfield Michigan 49086-5162
Signed in the presence of:	
Advaine Frame by	
	a Antahell A A sistant Vice President
Winder Michaeld	DEPT-01 RECURDING
Brenda K. McDonald Sher	ryl Taylor, Assistrac Sedrelary TRAN 8854 03/19/93 11:0
State of Muchigan	COOK COUNTY RECORDER
County of Oakland	
On this date January 5,	, 1993
	, to me paraconally known, who being by
and mornant occidenty of machanes	CE OR MORE ARE COMMITTED AND THAT THE
authority of its Board of	nd sealed in behalf of said (exporation, by Directors, and Anny Antonell) and Sheryl
Taylor acknowledge said instrument corporation.	t to be the free act and ded of said
-Orporation.	Doug has like
C C	Thelle you In Winis
	Beverly Lynn White / (Notary Public, ayne County, Michigan, acting in Oakland County Drafted
	alte comich incindent accuse the complex
MA o. concepcion	
G. Concepcion Dependence One Mortgage Corporati C. Box 5162 Southfield, MI 48086-5162	는 사람들은 사람들이 되었다. 그는 사람들은 사람들이 가장 보고 있는 것이 되었다. 그 사람들은 보다 되었다. 그 사람들은 사람들은 사람들이 되었다. 그 사람들은 사람들이 되었다. 그 사람들은 사람들이 되었다.

IOMC LOAN NO. 917022-7

Notary Public, Wayne County, MI My Commission Expires Dec. 5, 1994

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6. THE CAND REPERRED TO HEREIN TO DESCRIBED ABOVECLONO

LOT 3 (EXCEPT THE NORTH 2.42 FEET THEREOF) AND THE NORTH 2.61 FEET OF LOT 4. ALSO THAT PART OF LOT "A" LYING SOUTH OF THE EASTERLY EXTENSION OF THE SOUTH LINE OF THE SAID NORTH 2.42 FEET OF LOT 3 AND LYING NORTH OF THE EASTERLY EXTENSION OF THE SOUTH LINE OF THE SAID NORTH 2.61 FEET OF LOT 4 (TAKEN AS A TRACT) (EXCEPTING FROM AFOREDESCRIBED PROPERTY THE EAST 147.33 FEET THEREOF).

IN ORCHARD MANOR HIGHLANDS SUBDIVISION OF PART OF THE EAST 5 ACRES OF THE WEST 15 ACRES OF THE FRACTIONAL NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 1, 1956, AS DOCUMENT

Pin Number # 10-09-200-040-0000

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