UNOFFICIAL COPY 3

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 266189~8 THE ABOVE SPACE FOR RECORDERS USE ONLY

93208413

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America. for and in consideration of one dulter, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remase, Convey, Rolease and Quit-Claim unto LISA ANN JONES, SPINSTER

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 3811158, to the premises therein described torwit:

LOT 13 IN EVOCK 8 IN CAMPBELL'S SECOND ADDITION TO OAK LAWN BEING A SUBDIVISION OF LOT 3 OF THE SUBDIVISION OF THE NORTH WEST 1/4 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: \$321 WEST OTTO PLACE: DAK LAWN, IL Permanent Index No: 24-04-112-002-0000 Property Address:

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to reliance the same either as the original mortgages or as successor in interest to the original mortgages.

IN TESTINONY WHEREOF, LASALLE TALMAN BANK, F.S.B. hag. caused this 'elease to be signed by its duly authorized officers and its corporate seal to be affixed hereto this March 11, 1993

Notary

LASALLE TALMAN BENK F.S.E.

ma.#922816786

Loan Set cing Officer

Loan Servicing Officer

Public

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aferesaid. TO HEREBY CERTIFY THAT: the persons those names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. **9320841**3

Given under my hand and notarial seal, the day and year first meathen.

THIS INSTRUMENT WAS PREPARED BY:

Carol D. Maller

ASALLE TALMAN HOME MORTGAGE CORPORATION

Norridge, Illinois 60634

7242 North Harlem Avenue

responding and an armonic and an armonic and armonic armonic and armonic armonic and armonic armonic armonic and armonic armon FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DECDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MOTTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No.

Mail to: LISA ANN KOWALCZYK 5821 W. OTTO PLACE DAK LAWN, TL. 60453

"OFFICIAL SEAL"

MINNIE A. ANTONACCI.

Notary Public, State of Hincis

My Commission Expires 3/16/83

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