

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT I, the Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, do hereby certify that a certain mortgage, more particularly described herein below is, together with the debt thereby secured, cancelled and satisfied and I do hereby discharge the same and request and consent that it be satisfied of record. The aforesaid mortgage being described as follows:

MORTGAGOR: Jose Bravo and Virginia Bravo, his wife  
MORTGAGEE: Secretary of Housing and Urban Development

DATED: June 5, 1985  
RECORDING DATE: June 13, 1985

DOCUMENT NO.: 85059074  
RECORDER OF DEEDS: Cook COUNTY, ILLINOIS

AMOUNT OF DEBT: \$34,920.00  
PROPERTY DESCRIPTION: LOT 10 IN THE SUBDIVISION OF LOTS 13, 14 AND 215 IN BLOCK 7 IN COOK AND ANDERSON'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL. COMMONLY KNOWN AS 2722 W. 16TH ST., CHICAGO, IL 60608. MORTGAGORS ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS PPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RRSTRICIONS, CONDITIONS COVENANTS AND RESERVATIONS AS THROUGH THE PROVISIONS WERE RECITED AND STIPULATED AT LENGTH HEREIN.

The interest of the Secretary of Housing and Urban Development was acquired pursuant to Section 235(c)(2) of the National Housing Act, (12-U.S.C. 171s).

IN WITNESS WHEREOF, the undersigned Lorraine Cooper, Director of Housing Management Division has hereunto set her hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of Section 204(g) of the National Housing Act, as amended.

Secretary of Housing and Urban Development  
BY: Federal Housing Commissioner  
BY: \_\_\_\_\_ (SEAL)  
Authorized Agent

STATE OF ILLINOIS )  
                                  ) ss  
COUNTY OF COOK )

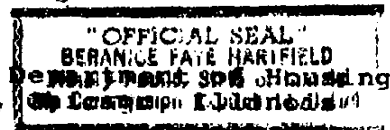
I, BERANICE F. HARTFIELD, a Notary Public, in and for Cook County, Illinois, do hereby certify that LORRAINE COOPER who is personally known to me to be the same person whose name is sub-scribed to the foregoing instrument and known to me to be the duly appointed Authorized Agent to the Secretary of Housing and Urban Development, appeared before me this day in person and acknowledged that she/he, being informed of the contents, signed, sealed and delivered the foregoing instrument as her/his free voluntary act as Authorized Agent of the Secretary of Housing and Urban Development by virtue of the authority vested in her/him by Section 204(g) of the National Housing Act, as amended, and 50 F.R. 42099.

Given under my hand and notarial seal this 16th day December 1992

Beranice Faye Hartfield  
Notary Public

My Commission expires: 11-1-94

Prepared by: Single Family Loan Management U.S. Department of Housing and Urban Development, 77 West Jackson Boulevard, Chicago, Illinois 60604-3507.



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.


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Hand Title L-306883-03

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Property of Cook County Clerk's Office

MAIL TO 

mailed: Jose Bravo  
area w. 11th Str  
Chicago, Ill 60608

DEPT-01 RECORDING  
\$0191 # \* 23-24-25  
COOK COUNTY RECORDER  
933 5526  
TELEPHONE FROM 8864 03/19/93 02:32:00  
423.50