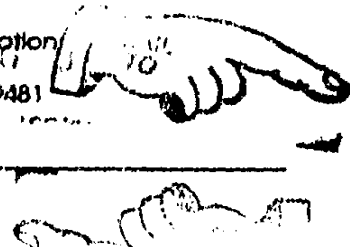


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93208608

When records in this:
Standard Federal Savings Association
P.O. Box 9487
Gaithersburg, Maryland 20891-9481

Attn: Recertifications #22/30



P- 313719 / 2400448

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That
GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

a CORPORATION existing under the laws of the United States of America and having their principal office in 451 7th Street, S.W., Washington, D.C. 20410 party of the first part, in consideration of the sum of Ten Dollars No/100 (\$10.00) and other valuable considerations, received from or on behalf of AMERICA'S LENDING NETWORK, INC., 746 WALKER ROAD, STE. 24, GREAT FALLS, VIRGINIA 22066 party of the second part at or before the

ensailing and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, sell, assign, transfer and set over unto the said party of the second part a certain mortgage bearing date the 7th day of AUG. 1991 executed by ZORAIDA JUSTINIANO AND FIDEL JUSTINIANO AND RENE JUSTINIANO in favor of EMPRANQUE CAPITAL CORP. in the amount of \$59,591.00 and recorded in Official Records Liber , Page , or Document #3986180, public records of Cook County, Illinois State upon the following described piece or parcel of land, situate and being in said County and State, to-wit:

PIN #15-35-313-040

Dereg 92024519

** Assignment from Empranque Capital Corp to Government National Mortgage Association recorded simultaneously herewith

Property Address: 1808 NORTH MONTICELLO, CHICAGO, ILLINOIS 60647

93208608

Together with the note or obligation described in said mortgage, and the moneys due and to become due thereon, with interest from the 7th day of AUG 1991.

TO HAVE AND TO HOLD the same unto the said party of the second part, heirs, legal representatives, successors and assigns forever.

IN WITNESS WHEREOF the party of the first part has caused these presents to be executed in its name, by its property officers thereunto duly authorized, the 12 day of March 1993;

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

ATTEST: Ed Pel

BY: [Signature] \$23.50
15555 1808 2729 03/19/93 12:39:00
#9545 # 93-208608
COOK COUNTY RECORDER

Signed, sealed and delivered in the presence of:

[Signature]
[Signature]

District of Columbia

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the District of Columbia aforesaid to take acknowledgments, personally appeared Karen Overmiller and Elton Peller well known to me to be the Assistant Vice President and Secretary respectively, of the corporation named as party of the first part in the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnessed freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the District of Columbia last aforesaid this 12 day of March, 1993.

[Signature]
Notary Public

My Commission Expires:

2350

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Property of Cook County Clerk's Office

93208608

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Pool
313719
#

770-637
9/12

RECORD AND RETURN TO:
EMPBANQUE CAPITAL CORP.
850 EAST HIGGINS ROAD-SUITE 128
SCHAUMBURG, ILLINOIS 60173

(Space Above This Line For Recording Data)

State of Illinois

MORTGAGE

FHA Case No.

131:6432949-703

814822

12210-11-0

THIS MORTGAGE ("Security Instrument") is made on **AUGUST 7, 1991**. The Mortgagor is **FIDEL JUSTINIANO, MARRIED TO CARMEN PABON** AND RENE JUSTINIANO AND ZORAIDA JUSTINIANO, HUSBAND AND WIFE 1808 NORTH MONTICELLO, CHICAGO, ILLINOIS 60647** ("Borrower"). This Security Instrument is given to **EMPBANQUE CAPITAL CORP.**

which is organized and existing under the laws of **THE STATE OF NEW YORK**, and whose address is **ONE OLD COUNTRY ROAD CARLE PLACE, NEW YORK 11514** ("Lender"). Borrower owes Lender the principal sum of **FIFTY NINE THOUSAND FIVE HUNDRED EIGHTY ONE AND 00/100** Dollars (U.S. \$ **59,581.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **SEPTEMBER 1, 2021**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

LOT THIRTY TWO (32) IN BLOCK THREE (3) IN NORTH WESTERN SUBDIVISION OF ALL THAT PART OF THE EAST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF AND ADJOINING THE NORTH 430 FEET OF SAID TRACT EXCEPT A STRIP OF LAND 50 FEET WIDE OFF THE SOUTH END DEEDED TO THE CHICAGO AND PACIFIC RAILROAD.

****CARMEN PABON IS EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS**

which has the address of **1808 NORTH MONTICELLO, CHICAGO** Illinois **60647** (Zip Code) ("Property Address");

(Street, City)

4-4R(ILL) (8/03)

Page 1 of 8
VMP MORTGAGE FORMS - (313)793-8100 - (800)821-7291

FHA Illinois Mortgage - 1/91
DPS 1605

C.P. R.J. F.J. Z.J.

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Property of Cook County Clerk's Office

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