ER O Mail

PARTIAL RELEASE

RELEASE DEED

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COOK COOM V. BLEMOIS FILEO FOR RECORD

93 MAR 19 PH 2:43

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F. 217-01

THE ABOVE SPACE FOR REGISTRARS USE OFFLY

KNOW ALL MEN BY THESE PRESENTS That CHICAGO TITLE AND TRUST COMPANY, a corporation of the State of Illinois, as Trustee

in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto Austin Bank of Chicago, as trustee under trust agreement dated June 13, 1989 and known as trust number 6548

the heirs, legal representatives (or if a corporation, its successors) and assigns, all the right, title, interest, claim, or demand whatsoever which the grantor may have acquired in, through or by a certain Trust Deed, recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook, County, in the State of Illinois, as Document Number 90 525 259

as follows, to-wit:

to the premises situated in the County of Cook, State of Illinois, described

LEGAL DESCRIPTION ATTACHED HERETO

together with all the appurtenances and privileges thereanto belonging or appertaining. This release shall in no manner affect the lien of said trust deed as to comminder of the premises therein described and not hereby specifically released.

IN WITNESS WHEREOF, Said CHICAGO TITLE AND TRUST COMPANY, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed,

March 4, 1993

CHICAGO TITLE AND TRUST COMPANY คร์

Trusted as aforesaid,

Attest Azziatan'i Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER DEEDS IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS, SS. COUNTY OF COOK SS.

1, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Assistant Vice President and Assistant Secretary of the CHICAGO TITLE AND TRUST COMPANY. Granter, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Company, caused the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument as said Assistant Secretary was free and voluntary act of said Company for the uses and purposes therein set forth.

Given under ppy hand and Notarial Seal

Given under fox hand and Motarial Scal Aluto 3/4/93 Notary Public

D NAME

CITY

E...

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STREET

South Shore Bank ATIN: I. Jones 7054 S. Jeffery Chicago, II 60649

OR

INSTRUCTIONS

TOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

> "OFFICIAL SEAL" Karen Naughten Notary Public. State of Hilms

RECORDER'S OFFICE BOX NUMBER 3833 - THE

## **UNOFFICIAL COPY**

PARCEL II: LOT ONE (1) IN BLOCK ONE (1) IN MARTHA'S SUBDIVISION OF THE SOUTH MALF (1/2)
OF THE SOUTH HALF (1/2) OF THE EAST QUARTER (1/4) OF THE NORTHEAST QUARTER
(1/4) (EXCEPT THE NORTH THIRTY (30) FEET THEREOF HERETOFORE DEDICATED FOR
STREET) OF SECTION FOUR (4), TOWNSHIP THIRTY-NINE NORTH, RANGE THIRTEEN (13),
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
COMMONLY KNOWN AS: 1224 North CICERO
PERMANENT TAX ID# 16-04-224-024-0000

## CORRECTED IN TITLE POLICY AS FOLLOWS

LOT 1 IN BLOCK 1 IN MARTHE'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 (EXCEPT THE NORTH 33 FEET HERETOFORE DEDICATED FOR STREET) OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 1224 North Cicaro

Control of County Clark's Office

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