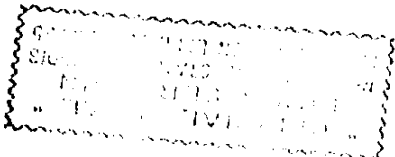


UNOFFICIAL COPY

03.00E



HOUSEHOLD FINANCE CORPORATION  
961 WEIGEL DRIVE  
PO BOX 8635  
EIMHURST IL 60126

This document was prepared by WANDA B KOZINA

Notary Public HB

*Wanda B Kozina*  
Notary Public

GIVEN under my hand and Notarial Seal this 4 of March, 1993.

I, LINDA SERAPHIN, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT M.M. Higgins personally known to me to be the Assistant Vice President of Household Bank fsb, A Federal Savings Bank a corporation, and P. H. Jones personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS  
COUNTY OF COOK

93208890

P. H. Jones  
Assistant Vice Secretary

M.M. Higgins  
Assistant Vice President

Household Bank fsb,  
A Federal Savings Bank

ATTEST:

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this 4 of March, 1993.

situated in the city of HOFFMAN ESTATES, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining

845 LAKESIDE PLAZA 07-09-112-009

LOT 9 IN BLOCK 239 IN HIGHLANDS WEST AT HOFFMAN ESTATES XXIX BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES SCHAMBURG TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 4, 1968 AS DOCUMENT NUMBER 20666161 IN THE OFFICE OF THE RECORDED OF DEEDS COOK COUNTY ILLINOIS

Document No. 89464906 described as follows, to-wit:

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto GARY J KLEIN AND KATHERINE KLEIN, HIS WIFE, AS JOINT TENANTS of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 28 day of SEPTEMBER, A.D. 1989, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 89464906

FULL SATISFACTION AND RELEASE OF MORTGAGE

412843 00 104959

93208890

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90206030

Property of Cook County Clerk's Office

COOK COUNTY RECORDER

#6445 # \* 93-208890

TRAN 5757 03/19/93 14:54:00

DEPT-01 RECORDINGS

\$23.00

03/19/93 14:54:00