# UNOFFICIAL COPY 72.65.744

#### 93208014

#### AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

John Walsh Title Operations Officer	, being first duly sworn
(Name and Title) oon oath, states:	
That notification was given to Stude	und Feldman, .
732 charlemagne Dr	, who are the owners of record
on Certificat. No	was presented for filing
On (Date) 2 3 1993	
That presentation to the Registrar for f	iling of a Rel ase of Lien or
Mortgage would cause the property to be wi	thdrawn from the Torrens system
and recorded with the Recorder of baseds of	Cook County.
John Walsh , dec	lars under penalties of perjury
t I have examined this form and that al.	1 streaments included in this
idavit to the best of my knowledge and	belief are true, correct, and
plete.	4,
$oldsymbol{lpha}$	'\$
Afriant	CO
bscribed and sworn to before me by e said John Walsh	932060
is 33 day of EBRUARY	
<b>3</b>	

Lilita Domichis Notary Public

"OFFICIAL SEAL"
Violeto Gonzales
Notary Public, State of Illinois
My Commission Expires 2/21/SS

### **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENT existing under the laws of the State of Illin "Mortgagee"), for and in consideration of and the cancellation of all the Notes therefore acknowledged, does hereby REMISE, REL. GARY L. GREENFIE heirs, legal representatives and assigns, a through or by a certain Mortgage, bearing din the Recorder's Office of	the payment of the ir by secured, and of the EASE, CONVEY and LD and CAROLYN B Il the right, title, inte ate the	pal office in Park Ricidebtedness secured by sum of One Dollar (QUIT CLAIM unto).  GREENFIELD, Hirest, claim or demand the State of	lge, Illinois (hereinate by the Mortgage herein (\$1.00), the receipt with the second s	ter referred to as nafter mentioned; whereof is hereby nave acquired in, 15., and recorded
records, on page	.3435474 a	nd-also_in_through.or	by a certain Assignm	ent of Rents and
	pre-of-commonstants	anamana in buokana	ranararof records, t	on page
as document Nonganananana, to the pren	nises therein describe	d, situated in the Cou	nty of Cook	State
of	s, to wit:			
Lot One Hundro	ad Raux		(104)	
Lot one numer	gu pour		(104)	
in Saction 6, Principel Mer the Office of	Township 42 Nor ldian, according	gne Unit One, be th, Range 12 East to plat thereof f Titles of Cook Number 2279367.	of the Third registered in County, Illinoi	
P.T.N. 64- 732 Ch nover	UL-406-0	7-000 0. DE	PT-11 RECORD.T 0011: TRAN 8254 0	\$2. \$719793 10:57:
732 Cf	Carbonaco	ne *	7902 # #-93	-208014
north	Crawk 200		COUR COURT I RECOR	VUER
together with all the privileges and appurter	unces thereunto Le's	ging or appertaining.		
IN WITNESS WHEREOF, said CITI presents to be signed by its Vice-President,				
15th Jan Cotober	A.D. 19.	85		***
Corporate	CITIZ	ENS BANK & TRUST	DOMPANY	
<b>. 5</b>			M Lam	
	Ву	Vice Prenicen	Robert E. Mas	midnege''
Corporate		Ad		surmess.
Seal	Attest	Analalam Sacretar	My -	
STATE OF ILLINOIS,		Anatolist Secretar	John Gabel	
STATE OF ILLINOIS,		A. E1114		
SS.	a Notary Public in a	nd for and residing in	said Courty in the	State aforesaid,
		FY THAT ROBER		enoration prope
ized and existing under the laws of the State	of Illinois, and_	John Gabel	Ass	istant Secretary
of said banking corporation, personally know instrument as such Vice-President and Assis	n to me to be the san	ne persons whose name	nes are subscribed t	o the foregoing
knowledged that they signed and delivered th	e said instrument as	their own free and v	oluntary acts, and	as the free and
voluntary act of said banking corporation, an as custodian of the corporate seal of said ba				
to said instrument as own free		as the free and volun		
for the uses and purposes therein set forth.				
GIVEN under my hand and Notarial Seal this	15th	day ofO	ctober .	A. D. 19 <u>85</u> .
	Erma	a Ellin	NO1	TARY PUBLIC
Documber 1	1096			
My commission expires <u>December 1</u> ,				
D NAME   CITIZENS BANK & TR	RUST COMPANY	732 Ch	rlemagne	
L STREET One South Northwest Hi	ghway		cook, IL 60062	
Variable of the control of the contr	160			
V CITY Park Ridge, Illinois 600	<b>708</b>			en e
				10
INSTRUCTIONS			<u>.</u>	225/
DESCRIPTION OF THE PARTY OF	N. NUMBER 405	British Date of the Control		1.77

**CBT-834** 

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