

UNOFFICIAL COPY

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STATE OF **ILLINOIS**
 TOWN/COUNTY: **COOK (A)**
 Loan No. **682/2542099/(MONTIEL)**

WHEN RECORDED MAIL TO:
 ONTRAK RELEASE SERVICE
 P.O. BOX 3829
 FREDERICK, MD. 21701-0807

93208157

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: **RAFAEL MONTIEL AND ERMELINDA MONTIEL, HUSBAND AND WIFE**
 Mortgage: **LIBERTY MORTGAGE COMPANY**
 Loan Amount: **114,800.00**
 Date Of Mortgage: **01-21-88**
 Date Of Recording: **05-17-88**
 Pin Number: **13-14-412-037-0000**
 Prop Addr: **4238 NORTH SPaulding, CHICAGO, IL 60625**
 SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEFT-01 RECORDINGS **\$23.50**
 T87777 TRAN 6431 03/19/93 10117100
 65726 * **93-208157**
 COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 29, 1992

93208157

AMERICA'S MORTGAGE SERVICING, INC.

Harriett Fishman
HARRIETT FISHMAN
 VICE PRESIDENT

Jane Eyer
JANE EYLER
 ASSISTANT SECRETARY



STATE OF MARYLAND)
) ss
 COUNTY OF FREDERICK)

On this OCTOBER 29, 1992, before me, the undersigned, a Notary Public in said State, personally appeared HARRIETT FISHMAN and JANE EYLER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of AMERICA'S MORTGAGE SERVICING, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Ruth Gerstenberg
RUTH GERSTENBERG (COMMISSION EXP. 05/01/93)
 NOTARY PUBLIC



23.50
DE



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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 882/23-42099/(MONYIEL)

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ATTACHMENT "A"

THE NORTH 31 FEET 3/4 INCHES OF THE SOUTH 97 FEET AND 1 1/2 INCHES
OF LOTS 25 TO 29 BOTH INCLUSIVE IN BLOCK 3 IN WILLIAM H. CONDON'S
SUBDIVISION OF THE WEST HALF OF THE EAST HALF OF THE SOUTH EAST
QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN # 13-14-412-027-0000

Property of Cook County Clerk's Office



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Emelinda Martinez
2225 W School St.
Chicago, IL 60616

