36223

1848 OFFICIAL COPY

225797 | SR JAMES

VOLUMEARY CONVEYANCE

NOW ALL MEN BY THESE PRESENTS: That the indebtedness secured by Mortgage
dated JULY 18 , 19 68 , executed by
ZONII D. SMITH AND DORIS SMITH, HIS WIFE
to ADVANCE MORTGAGE CORPORATION
encumbering property in COOK County, ILLINOIS as described in
the Abrigage, to-wit; 5037 End Ave. W. Chicago, II.
LOT 7 IN W.A. HARRIS SUBDIVISION OF LOTS 1 TO 24 INCLUSIVE, IN BLOCK 8 IN DERBY'S ADDITION TO CHICAGO IN THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
SAID MORTGAGE LAS ASSIGNED BY ADVANCE MORTGAGE CORPORATION ON JULY 18, 1968 TO THE FIRST SAVINGS ! LOAN ASSOCIATION OF JERSEY CITY.NEW JERSEY (NOW KNOWN AS STATEWIDE SAVINGS BANK, SLA) BY INSTRUMENT RECORDED AUGUST 1, 1968 IN THE OFFICE OF THE REGISTER OF DEEDS FOR THE COUNTY OF COOK IN LIBER 20570 ON PAGE 554.
TAX ID 16-09-(22-007
and recorded in the Office of the Clerk of the County Court of said County on the
1 day of AUGUST , 19 68 , in Deed Mortgage Book 20570 x ,
Page 554 y , has been prid in full and discharged; and the Clerk of said
Court is hereby authorized and directed to record this instrument as a full and
complete cancellation and satisfaction of said Mortgage. STATEWIDE SAVINGS BANK
SENTENDE SAVI NES AND MESSELLAT ION
By / plante lamoutlei
CTTCHARD E SOSMOWSKI, ASST. VICE PRESIDENT
SIGNED AND DELIVERED IN THE PRESENCE OF:
SIGNED AND DELIVERED IN THE PRESENCE OF: 9076629 1007010000000000000000000000000000000
Diane Losgar Jennie M. De Guil 389999 TRAN 5677 03/19/93 13:04:00
STATE OF NEW JERSEY) COUNTY OF HUDSON) SS Secretary COUNTY RECORDER
I, the undersigned a Notary Public within and for the State of NEW JERSEY do certify that on this day the foregoing instrument in writing was produced to me in HUDSON COUNTY, NEW JERSEY and was acknowledged to me by RICHARD F SUS MOUSEL. to me well known and known to me to be the person who executed the foregoing instrument as ASST. VICE PRESIDENT for STATEWIDE SAVINGS and she acknowledged before me that she executed the same as ASST. VICE PRESIDENT for STATEWIDE SAVINGS for the uses and purposes therein expressed.
IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 11 day of DECEMBER , 1992 , at JERSEY CITY, N.J.
My Commission expires on JULY 29,1995
I hereby certify that this instrument has been prepared by MML Muly 18 1012 ROBERT W. STOLE ROBERT W. STOLE
MOTARY FORM Commission Evenes July 29, 1893

UNOFFICIAL COPY

Property of Coot County Clerk's Office