

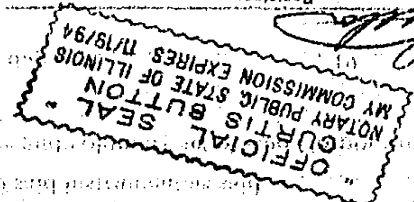
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This instrument was prepared by the Cook County Recorder's Office, Chicago, Illinois, 782-1869

RECORDED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

93209931



ATTEST: *[Signature]*
BY: *[Signature]*
BY: *[Signature]*
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

OVERDOORS OF ILLINOIS, INC.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 10 day of NOV 1992

Address(es) of property: 87th & Lafayette Streets, Chicago, Illinois

Permanent Real Estate Index Number(s): 20-33-411-029

Illinois, as mechanics' lien document No. 91019073

which claim for lien was filed in the office of the registrar of deeds or the registrar of titles of Cook County, Illinois

93 MAR 22 AM 10:26 93209931

COOK COUNTY, ILLINOIS FILED FOR RECORD

SEE EXHIBIT A ATTACHED HERETO

for \$7,995.00 + Interest SEVEN THOUSAND NINE HUNDRED NINETY-FIVE AND NO CENTS Dollars, on the following described property, to-wit:

against ROBERT MARTIN CONSTRUCTION CO., INC. and HARRY Q. RHODE, as Trustee Chicago Little Trust No. 1087945

does hereby acknowledge satisfaction or release of the claim for lien OVERDOORS OF ILLINOIS, INC.

is hereby acknowledged, the undersigned, Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for value of consideration, receipt whereof

STATE OF ILLINOIS }
COUNTY OF Cook }
SS. }
93209931

MAKES ANY WARRANTY WITHIN A SPECIFIC AREA, INCLUDING ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.

SATISFACTION OR RELEASE OF MECHANICS LIEN

NO. 371 February, 1985

7412522 02 (19) 10-1857

Above Space For Recorder's Use Only
[Handwritten marks]
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NOTARY PUBLIC

GIVEN under my hand and official seal this _____ day of _____ 19____

uses and purposes therein set forth. secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the president and _____ secretary, respectively, appeared before me this day in person and the same persons whose names are subscribed to the foregoing instrument as such _____ secretary of said Corporation, personally known to me to be _____ of _____ a _____ corporation, and aforesaid, do hereby certify that _____ president _____, a notary public in and for the country in the state

STATE OF ILLINOIS

COUNTY OF _____

SS.

NOTARY PUBLIC

Given under my hand and official seal this 10 day of NOV, 1992

act, for the uses and purposes therein set forth. this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me aforesaid, do hereby certify that _____ personally _____, a notary public in and for the county in the state

STATE OF ILLINOIS

COUNTY OF _____

SS.

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PARCEL 1:

THE SOUTH 10 ACRES (EXCEPT THE EAST 370 FEET AS MEASURED AT RIGHT ANGLES TO THE EAST LINE) OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THAT PART OF AFORESAID 10 ACRES TAKEN FOR PUBLIC STREET, RECORDED MAY 22, 1916 AS DOCUMENT 5873765, IN COOK COUNTY, ILLINOIS

ALSO

PARCEL 2:

THE SOUTH 300 FEET OF THE NORTH 25 ACRES OF THE SOUTH 35 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF A LINE THAT IS 370 FEET (MEASURED PERPENDICULARLY) WEST OF AND PARALLEL TO THE EAST LINE OF SAID SECTION 33, IN COOK COUNTY, ILLINOIS

ALSO

PARCEL 3:

THAT PART OF THE NORTH 51.50 FEET OF THE SOUTH 351.50 FEET OF THE NORTH 25 ACRES OF THE SOUTH 35 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL TAKEN AS A TRACT, DESCRIBED AS FOLLOWS:

BEGINNING THE SOUTH WEST CORNER OF SAID TRACT: THENCE EAST ALONG THE SOUTH LINE OF SAID TRACT (BEING THE NORTH LINE OF THE SOUTH 300.00 FEET OF THE NORTH 25 ACRES OF THE SOUTH 35 ACRES AFORESAID), A DISTANCE OF 450.00 FEET; THENCE NORTHWESTERLY 85.43 FEET EAST OF THE WEST LINE THEREOF; THENCE WEST ALONG SAID NORTH LINE (BEING THE NORTH LINE OF THE SOUTH 351.50 FEET OF THE NORTH 25 ACRES OF THE SOUTH 35 ACRES AFORESAID), A DISTANCE OF 380.00 FEET TO WEST LINE OF SAID TRACT; THENCE SOUTH ON SAID WEST LINE, 51.50 FEET TO THE POINT OF BEGINNING (BEING THE SOUTH WEST CORNER OF SAID TRACT), IN COOK COUNTY, ILLINOIS.

BOX 333

MAIL TO:

"Exhibit A"

JOHN F. POLLICK
150 NORTH MICHIGAN AVE.
CHICAGO, IL 60601-7567

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Property of Cook County Clerk's Office

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