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103: 2 ppdc 20-33-411-029	the first of the transfer of the land	to a first production of the decision of the second	<del>~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~</del>
iddress(es) of property:	30 West 87th Street	. Chicago Illinots	
	•	this instrument this 10 and day of Noven	and the second
n A-a		This instrument this 19 day of 19618 his contains	
*** *** *** *** *** *** *** *** *** **		<b>O</b> ' _	- 3 * 6 * 1.*
ogeBratilograpHgrapHs value (Hrito). Soot	. 57.811 MARCH 2 4 218, 19 4 81 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	A So SONS LEXING ACCOUNT TO THE AREA STORY	hatigal
•	1	NAME OF BOLE OWNERSHIP, FIRM OR CCHECHATION):	FARMS CO.
ATTEST: 100 AVAILABLE TO THE STREET	نديل By العادة	with Sortell Cio.	
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Secretary	By	the contract of the contract o	

RELEASE SHOULD BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF ITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Barnett, Bornstein & Blazer, 200 N. LaSalle, Chicago

(Name and Address)

## **UNOFFICIAL COPY**

STATE OF ILLINOIS SS. COUNTY OF SS.
I, Laura Rene Harris aforesaid, do hereby certify that Joseph Partol and for the county in the state known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.
Given under my hand and official seal this 10th day of November, 19 92
"OFFICIAL SEAL"  LAURA RENE HARRIS  N'TARY PUBLIC, STATE OF ILLINOIS  W' COMMISSION EXPIRES 2/25/96
STATE OF ILLINOIS SS.
COUNTY OF
I,, a notary public in and for the country in the state
1,
aforesaid, do hereby certify that president
aforesaid, do hereby certify that,
of corporation, and
of corporation, and corporation, and secretary of said Corporation, personally known to me to be
of corporation, and
of, acorporation, and corporation, and,
of, acorporation, andsecuritary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such president and secretary, respectively, appeared before me this day in person and
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## UNOFFICIAL COPY

## PARCEL 1:

THE SOUTH 10 ACRES (EXCEPT THE EAST 370 FEET AS MEASURED AT RIGHT ANGLES TO THE EAST LINE) OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THAT PART OF AFORESAID 10 ACRES TAKEN FOR PUBLIC STREET, RECORDED MAY 22, 1916 AS DOCUMENT 5873765, IN COOK COUNTY, ILLINOIS

ALSO

PARCEL 2:

THE SOUTH 300 FEET OF THE NORTH 25 ACRES OF THE SOUTH 35 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF A LINE THAT 15 370 FEET (MEASURED PERPENDICULARLY) WEST OF AND PARALLEL TO THE FAST LINE OF SAID SECTION 33, IN COOK COUNTY, ILLINOIS

**ALSO** 

PARCEL 3:

THAT PART OF THE NORTH 51.50 FFET OF THE SOUTH 351.50 FEET OF THE NORTH 25 ACRES OF THE SOUTH 35 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL TAKEN AS A TRACT, DESCRIBED AS FOLLOWS:

BEGINNING THE SOUTH WEST CORNER OF SAID TRACT: THENCE EAST ALONG THE SOUTH LINE OF SAID TRACT (BEING THE NORTH LINE OF THE SOUTH 300.00 FEET OF THE NORTH 25 ACRES OF THE SOUTH 35 ACRES AFORESAID), A DISTANCE OF 450.00 FEET; THENCE NORTHWESTERLY 36.43 FEET EAST OF THE WEST LINE THEREOF; THENCE WEST ALONG SAID NORTH LINE (BEING THE NORTH LINE OF THE SOUTH 351.50 FEET OF THE NORTH 25 ACRES OF THE SOUTH 35 ACRES AFORESAID), A DISTANCE OF 380.00 FEET TO WEST LINE OF SAID TRACT; THENCE SOUTH ON SAID WEST LINE, 51.50 FLET TO THE POINT OF BEGINNING (BEING THE SOUTH WEST CORNER OF SAID TRACT), IN COOK COUNTY, ILLINOIS.

BOX 333

MAIL TO:

"Exhibit A"

JOHN F. POLLICK 150 NORTH MICHIGAN AVE. CHICAGO, IL 60601-7567

## **UNOFFICIAL COPY**

Proberty of County Clerk's Office

THE STATE OF THE S