

# FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

93209093

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the ASSOCIATES NATIONAL MORTGAGE CORPORATION  
 a Corporation of the State of DELAWARE, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto WILLIAM V. ASLAN AND NANCY A. ASLAN, HUSBAND AND WIFE  
 of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE bearing date the 25TH day of JANUARY, 19 93, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 91011261 in Book \_\_\_\_\_ of records, Page \_\_\_\_\_, to the premises therein described, as follows, to-wit:

LOT 1357 IN ROLLING MEADOWS UNIT NUMBER 7, BEING A SUBDIVISION IN THE SOUTH  $\frac{1}{4}$  OF SECTION 25 AND SECTION 26 AND IN THE NORTH  $\frac{1}{4}$  OF SECTION 35 AND 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.A. 3704 Kirchoff  
 Rolling Meadows  
 PIN 02-26-418-018

93209093

DEPT-01 RECORDING \$23.50  
 T#1111 TRAN 8864 03/19/93 14:32:00  
 #0263 # \*93-209093  
 COOK COUNTY RECORDER

situated in the ROLLING MEADOWS County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS \_\_\_\_\_ hand and seal, this 25TH day of JANUARY, 19 93

ASSOCIATES NATIONAL MORTGAGE CORPORATION

By: D. N. WURST Vice President

Attest: Donna Trafton Assistant Secretary

STATE OF TEXAS } SS  
 COUNTY OF DALLAS }

93209093

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT D.N. WURST, VICE PRESIDENT AND DONNA TRAFTON, ASST. SECRETARY

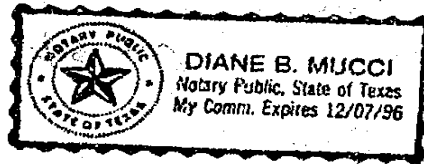
personally known to me to be the same person S whose name S ARE subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that The Y signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 25TH day of JANUARY, 19 93.

Diane B. Mucci  
 Notary Public

This instrument was prepared by:

ASSOCIATES NATIONAL MORTGAGE CORPORATION  
P.O. BOX 650001  
 (Name) DALLAS, TEXAS 75265-0001  
 (Address)



2330

L-111041-CH Land Title America

UNOFFICIAL COPY

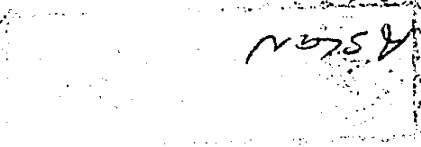
Property of Cook County Clerk's Office

16060206

03800003

3704 KIRCHOFF  
Rolling Meadows IL  
60008

WILLIAM ASLAN



COOK COUNTY CLERK