Efrat Federal Savings Bank, F.S.B., 512 Horth Hain Street, Ruckford, Illinois 61103-6967

93269103

Under the supervision of Holmstrom & Kennedy, 800 North Church Street, Rockford, 111 Incls 61103-0589.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

NEOW ALL NEW BY THESE PRESENTS, That the Pirst Pederal Savings Bask, N.S.B. P/K/A Pirst Pederal Savings and Limin Association of Mockford, a corporation organized and existing under the laws of the United States, with 1.5 principal office and place of business in the City of Reckford, State of Illinois, the party section in and by a certain deed of mortgage executed by

ABSLIE G. WILLARD, JR. AND MARY C. WILLARD, HIS WIPE

	HE 토토속의 4일 노동하는 그 사람들은 사람들이 되는 것이다.
deted the 21st day of March	A.D. 19 881 ,and recorded in the office of
the Recorder's Office of the County of GOOK in Book of Merigages, Page	State of IL as Microfilm No. 88-123552 or County of COOK , State of IL
dues hereby acknowledge that it has received full paymen mortgage secured, has cancelled the rice secured by said	l mortgage, and in consideration thereof, does
hereby forever release and dischargy the same and quit of described and conveyed for a description whereof referen	
man rand and conveyou for a costriper in state of feteren	me and the use our series was shade as the second midient.
IN WITHESS WHEREOF, The said First Federal Comings Bank,	F.S.B. has caused its corporate
seal to be affixed hereto and has caused its now to be	
President, ERUCE D. NELSON	
and attested by its Assistant Vice President this 491	day of JANUARY A.D. 19 93 .
	FUFRAL SAVINGS BANK, F.S.B.
SEE ATTACHED LEGAL	17/2
	er-a
Will fine Chan	BRUGE D. NELSON Vice President
ATTEST: ACT CONTINUED TO ACT AND ACT A	DEPT-01 RECORDING
DEANNA INGRAM Assistant Vice President	7#1111 TRAN 8864 03/19/93 14 40273 # #6-\$3-209 1
STATE OF ILLINOIS	COOK COUNTY RECORDER
COUNTY OF WINNEBAGO	0.1
energy we recommended	0.
	ary public in and for said County in the State aforesaid,
do hereby certify that BRUCE D. NELSON Vice President of the First Federal Savings Bank, F.S.B.	personally known to me to be the
DEANNA INGRAM person	onally known to me to be the Assistent Vice President
of said First Federal Savings Bank, F.S.B., whose names a instrument, appeared before me this day in person and set	
Assistant Vice President they signed and delivered the sa	aid instrument of writing as Vice President and
Assistant Vice President of said First Federal Savings Bucorporate seal of said First Federal Savings Bank, F.S.8	
to authority given by the board of directors of said Com	
free and voluntary act and deed of said Vice President	and Assistant Vice President for the uses and purposes
therein set forth.	
Given under my hand and notarial seal this 14TH	
	Land 1 Land 1
	KATHY L. MCRAMES Notary Public

My Commission expires OCTOBER 30, 1996	" OFFICIAL SEAL " KATHY L. MONAMES
Please return release to: MR LESLIE G WILLARD JR. MRS MARY C WILLARD	S NOTARY PUBLIC. STATE OF ILI INDIR S
3 EVERGREEN DRIVE	MY COMMISSION EXPIRES 10/30/98
STREAMWOOD IL 60107	OL 7/1/1/ 560245391
	7/Www
Prepared by: JENNIFER CONCIALDI	Colf 1 560245391

2300

UNOFFICIAL COPY

NAME:

PR LESLIE G WILLARD JR.

LOAN NO.:

56)245391

LEGAL DESCRIPTION

LOT 60 IN AUTUMN CHASE UNIT ONE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE MORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 23, 1985 AS DOCUMENT NO. R85-161036, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 06-27-211-002

PROPERTY ADDRESS: 3 EVERGREEN DAIVE, STREAMWOOD, ILLINOIS 60107

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