UNOFERICATE RESP 3203131

KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on June 26, 1992, by Drew T. Poteracki and Cynthia M. Poteracki, husband and wife, to Mortgage Captiol Corporation, which was recorded 1 RECORDING 123.00 in the office of the County Recorder, in and for the TRAN 8866 03/19/93 15:10:00 County of Cook, State of Illinois 10361 TRAN 8866 03/19/93 15:10:00 con the June 26, 1992 COUNTY RECORDER 19 1 COUNTY RECORDER

Legal Description attached hereto and made a part hereof.

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF, The undersigned corporation has caused these presents to be executed in its corporate name by its Assistant Secretary and its corporate seal to be hereunto affixed on March 01, 1993.

Signed and serled in the presence of

FBS Mortgage Corporation

Nancy Pray, witness

INTERCOUNTY THE CA OF ILLINOIS

Coleen Kluender, witness

STATE OF MINNESOTA }
SS.
COUNTY OF RAMSEY }

This instrument prepared by: FBS Mortgage Corporation 2,50 University Ave. 21. Paul, MN 55114

Kilgore,

On March 01, 1993, before me, noter, public, appeared Gail L. Kilgore to personally known, who, being by me duly sworn, did say that she is the Assistant Secretary of the corporation named in the foregoing instrument, and chat the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.

93209191

NOTARY PUBLIC

Loan Number 562885 - D T Poterack

011/ 12010-40 W5 CHRISTINE M. KATSERES
NOTARY PUBLIC - MINNESOTA
NOTARY PUBLIC - MINNESOTA
ANOKA COUNTY
My Commission Expires Dec. 3, 1998

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LOT 145 IN BARRINGTON HILL-CREST ACRES THIRD ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 5, AND THE SOUTH 1/2 OF SECTION 6, 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, JUNUGUST 5, 1957, AS DOCUMENT NUMBER 1752092, AND CERTIFICATE OF CORRECTION THEREOF REGISTERED ON DECEMBER 20, 1957, AS Service Control Contro 1774712.

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