

UNOFFICIAL COPY
SATISFACTION OF MORTGAGE

93209204

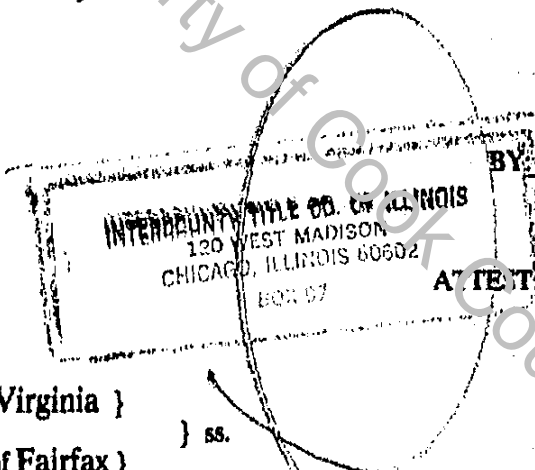
FOR VALUE RECEIVED, the undersigned, Federal Home Loan Mortgage Corporation, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it, dated March 20th, 1989, made by Alvin J. Liskiewicz and Patricia A. Liskiewicz as Mortgagor(s), to Margaretten & Company, Inc. as Mortgagee, recorded as in Document No. 89125616, in the office of the Register, Cook County, Illinois, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Register is hereby authorized and directed to release and discharge the same upon record.

Which Mortgage has been assigned by Margaretten & Company, Inc. to Federal Home Loan Mortgage Corporation by assignment duly recorded in Document No. 89302379, on the 0th day of _____, 0.

DEPT-01 RECORDING \$27.00
T#1111 TRAN 8866 03/19/93 15:12:00
80374 * 93-209204
COOK COUNTY RECORDER

Date: February 4th, 1993

Federal Home Loan Mortgage Corporation



Ella L. Lee

Ella L. Lee, Asst. Treasurer

Stuart F. Schlafer

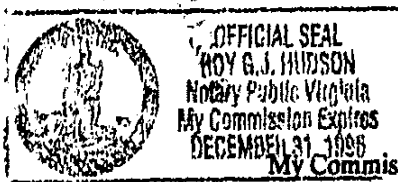
Stuart F. Schlafer, Asst. Secretary

State of Virginia }

} ss.

County of Fairfax }

The foregoing instrument was acknowledged before me, on February 4th, 1993, by Ella L. Lee, Asst. Treasurer and Stuart F. Schlafer, Asst. Secretary of Federal Home Loan Mortgage Corporation, a United States corporation, on behalf of the corporation.



Roy G. J. Hudson
Notary Public

This instrument was prepared by Jill R. DeIonno of Marine Midland Bank, N.A., One Marine Midland Center, 12th Floor, Buffalo, New York 14203. Mortgage Account No. 9531829.

LOT 12 (EXCEPT THE NORTH 9 FEET THEREOF) AND THE NORTH 18 FEET OF LOT 13 IN BLOCK 4 IN ELSDON, JOHN G. EARLES SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4, ALSO THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND ALSO THE WEST 134 FEET OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 IN SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

93209204

RIN - 19-11-304-050

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ADDITIONAL