

PARTIAL
RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

5/26/85

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93209248

DEPT-01 RECORDING \$23.50
73111 TRAN 8867 03/19/93 15:23:00
40418 * * * 93-209248
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the PARK NATIONAL BANK AND TRUST OF CHICAGO F/K/A PARK NATIONAL BANK OF CHICAGO

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness

secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto PARK NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 1, 1989 AND KNOWN AS TRUST NUMBER 10013
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 1st day of December 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book xxx of records, on page xxx, as document No. 90625323, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

UNIT 1827-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GROVE STREET TOWNHOMES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 91297636, IN THE PART OF BLOCK 11 IN OAK CLEN, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN No.: 04-35-114-002

93209248

Property address: 1827-2 Grove Street, Glenview, IL 60025

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Park National Bank and Trust of Chicago

has caused these presents to be signed by its Asst. Vice President, and attested by its Administrative Assistant Secretary, and its corporate seal to be hereto affixed, this 31st day of December, 1992

PARK NATIONAL BANK AND TRUST OF CHICAGO

By [Signature] Assistant Vice President
Attest: [Signature] Administrative Assistant Secretary

This instrument was prepared by Grace Brzozka/Park National Bank and Trust of Chicago
(NAME AND ADDRESS)
2958 N. Milwaukee Ave., Chicago, IL 60618

LEGAL FORMS
GEORGE E. COLE

1230

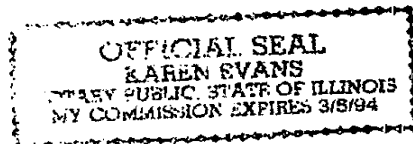
UNOFFICIAL COPY

STATE OF Illinois }
COUNTY OF Cook } SS.

I, Karen Evans, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John G. Olszewski personally known to me to be the Asst. Vice President of the Park National Bank and Trust of Chicago, a corporation, and Grazyna Brzozka, personally known to me to be the Administrative Assistant of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Administrative Assistant, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 31st day of December 1992.

Karen Evans
NOTARY PUBLIC



93709248

ENCLOSURE



RELEASE DEED

By Corporation

Park National Bank and Trust of Chicago

TO

Park National Bank and Trust of Chicago
as Trustee under TA dtd 11-1-89, Trust #10013

ADDRESS OF PROPERTY:

1827-2 Grove Street
Glenview, IL 60025

MAIL TO:

Bruce Hoffe
110 Schiller
Evanston IL 60126

GEORGE E. COLE
LEGAL FORMS