

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or relying under this form.
All warranties, including merchantability and fitness, are excluded.

S1320019
**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

93209268

DEPT-01 RECORDING #23.00
T#1111 TRAN 8869 D3/19/93 15:28:00
\$0438 - # - G - S - 209268
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

93209268

KNOW ALL MEN BY THESE PRESENTS, That the _____

ACCUBANC MORTGAGE CORPORATION

a corporation of the State of TEXAS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto Edwin H. Chin and Cynthia T. Maldonado and Edwin Maldonado (signing solely for the Maldonados) waiving homestead rights)
8433 North Shermer Road, Niles Illinois 60648

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 13th day of June,
1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____
of records, on page _____, as document No. 91-302030, to the premises therein described,
situated in the County of Cook, State of Illinois, as follows, to wit:

Lot thirteen (13) in Niles Manor Highlands, being a part of subdivision of lot six (6), in White's subdivision of the west half of the north east quarter and part of the north west quarter of section-nineteen (19), township forty-one (41) north, range thirteen (13), east of the third principal meridian, in Cook county, Illinois.

1019-119-083

RECEIVED
COOK COUNTY TITLE CO. OF ILLINOIS
120 WEST MADISON
CHICAGO, ILLINOIS 60602
BOX 97

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said ACCUBANC MORTGAGE CORPORATION

has caused these presents to be signed by its SR. VICE President, and attested by its ASSIST.

Secretary, and its corporate seal to be hereto affixed, this 24th day of February, 1993.

ACCUBANC MORTGAGE CORPORATION

By LARRY PEPPER SR. VICE PRESIDENT

Augst. ELAINE LANCASTER GILMER ASSIST. SECRETARY

This instrument was prepared by ACCUBANC MORTGAGE P.O. BOX 809089 DLS, TX 75380-9089
(NAME AND ADDRESS)

93209268

RO4-04716-87

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UNOFFICIAL COPY

RELEASE DEED

By Corporation

MAIL TO:

ADDRESS OF PROPERTY:

TO

33209268



GIVEN under my hand and NOTARY seal this 24th day of February 1993
act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.
Pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such SR., VICE President and ASSIST Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the ASSIST Secretary of said corporation, and personally known to me to be the
a corporation, and ELEANOR LANCASTER GILMER, personally
known to me to be the SR., VICE President of the ACCUBANC MORTGAGE CORPORATION
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LARRY PETR
a notary public

I, Kathy M. Moore

STATE OF TEXAS COUNTY OF DALLAS SS.