

UNOFFICIAL COPY

MONIKA WOJTCWICZ
MORTGAGE RESOURCE GROUP
7544 W. NORTH AVENUE
ELMWOOD PARK ILLINOIS 60635

WHEN RECORDED MAIL TO

Return Recorded Doc To:
Banc One Mortgage Corporation
9399 W. Higgins Road, 4th Floor
Rosemont, IL 60018-4940
Attn: Post Closing Department

MAIL TO 93210985
LCK 203 93 0 35

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

BANC ONE MORTGAGE CORPORATION

111 MONUMENT CIRCLE, INDIANAPOLIS, INDIANA 46277-0010
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 12, 1993
executed by JULIA LIESSE ERICKSON A/K/A JULIA LIESSE DIVORCED NOT SINCE REMARRIED

DEPT-01 RECORDINGS \$73.00
737777 TRAN 6514 03/22/93 12:15:00
\$5989 * -93-210985
COOK COUNTY RECORDER

to MORTGAGE RESOURCE GROUP, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is 7544 W. NORTH AVENUE ELMWOOD PARK, ILLINOIS 60635

and recorded in Book/Volume No.

page(s)

as Document No.

County Records, State of

93210984

described hereinafter as follows:

LOT 3 IN BLOCK 3 IN THE SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, LYING NORTH OF CHICAGO, BURLINGTON AND QUINCY RAILROAD
COMPANY'S RIGHT-OF-WAY (EXCEPT THE NORTH 241.56 FEET OF SAID WEST 1/2 OF SAID
SOUTHWEST 1/4) IN COOK COUNTY, ILLINOIS.

PIN: 18-06-306-010

Commonly known as: 311 N. COUNTY LINE ROAD HINSDALE IL., 60521

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

MORTGAGE RESOURCE GROUP, INC.

On MARCH 12, 1993 before me, the
(Date of Execution)

BY: JEFFREY MAGEE
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared JEFFREY MAGEE
known to me to be the PRESIDENT
and KIM SHAW
known to me to be ITS VICE PRESIDENT

BY:
ITS:

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public

Constance Hasek

My Commission Expires 9/10/96

County
DU PAGE

" OFFICIAL SEAL "
CONSTANCE HASEK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/10/96
THIS AREA FOR OFFICIAL NOTARIAL SEAL

23-

PT 931-02172

Property of Cook County Clerk's Office

93210985
58602206

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RECEIVED

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