

TTT. SC292628.

LISA K. SOKOL
910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK, ILLINOIS 60062

COOK COUNTY, ILLINOIS
FILED FOR RECORD

AND WHEN RECORDED MAIL TO

03 MAR 22 PM 12:10

93210160

23-

MORTGAGE MANAGERS, INC.
910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK
ILLINOIS 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 51054166

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
INTERFIRST FEDERAL SAVINGS BANK
305 EAST BISHOP STREET-SUITE 200, ANN ARBOR, MICHIGAN 48108
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 15, 1993
executed by
WALLOPE INTAPURA AND ROCHANA J. INTAPURA, HUSBAND AND WIFE

to MORTGAGE MANAGERS, INC.,
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 93210159
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 31 IN SHERMAN MANN AND CO.'S WILMETTE PARK SUBDIVISION NUMBER 2,
BEING A RESUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF
SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 9, 1954 AS
DOCUMENT NUMBER 15,983,182, IN COOK COUNTY, ILLINOIS.

05-31-201-042

Commonly known as:
819 LECLAIRE AVENUE, WILMETTE, ILLINOIS 60091
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

MORTGAGE MANAGERS, INC.

On MARCH 15, 1993 before me, the
(Date of Execution)

BY: JOHN C. MURRENS
ITS: PRESIDENT

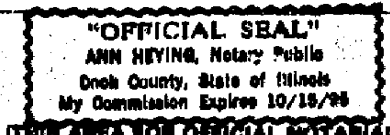
undersigned, a Notary Public in and for said County and State,
personally appeared JOHN C. MURRENS
known to me to be the PRESIDENT
and JOHN C. MURRENS
known to me to be SECRETARY

BY: JOHN C. MURRENS
ITS: SECRETARY

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public _____ Cook County,
My Commission Expires 10/15/95



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

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INDEXED
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