

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

93211513

S13267650

FOR VALUE RECEIVED, the undersigned, Federal Home Loan Mortgage Corporation, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it, dated May 17th, 1989, made by Patrick K. Horkan and Peter A. Horkan as Mortgagor(s), to Sears Mortgage Corporation as Mortgagee, recorded as in Document No. 89227997, in the office of the Register, Cook County, Illinois, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Register is hereby authorized and directed to release and discharge the same upon record.

Which Mortgage has been assigned by Sears Mortgage Corporation to Federal Home Loan Mortgage Corporation by assignment dated July 18th, 1989, and duly recorded in Document No. 90169318, on the 16th day of April, 1990.

DEPT--01 RECORDING \$27.50  
T#1111 TRAN 8386 03/22/93 10:20:00  
#0639 \* - 93 - 211513  
COOK COUNTY RECORDER

Date: December 1st, 1992

Federal Home Loan Mortgage Corporation

BY:

*Ella L. Lee*

Ella L. Lee, Assistant Treasurer

ATTEST:

*Susan Lutz*

Susan Lutz, Assistant Secretary

State of VIRGINIA )  
County of FAIRFAX ) ss.

The foregoing instrument was acknowledged before me, a Notary Public commissioned in Fairfax County, on December 1st, 1992, by Ella L. Lee, Assistant Treasurer and Susan Lutz, Assistant Secretary of Federal Home Loan Mortgage Corporation, a United States corporation, on behalf of the corporation.

ROY G. J. HUDSON Notary Public  
My Commission Expires: December 31, 1996

*Roy G. J. Hudson*  
Notary Public

My Commission Expires \_\_\_\_\_

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This instrument was prepared by Terrina M. Spain of Marine Midland Bank, N.A., One Marine Midland Center, 12th Floor, Buffalo, New York 14203. Mortgage Account No. 9437915.

UNIT 3F TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN STONEY EDGE ESTATE II CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOC. #25909550, IN SEC. 7, TOWNSHIP 37 N., RANGE 13, E. OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL. #24-07-104-021-1022

Property Address: 9650 S. Nottingham 3f

Mailed to: Sobel & Mezian  
50 Island Square Drive # 202  
Island Park, Ct 60462

2750  
*[Signature]*

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Property of Cook County Clerk's Office

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