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93211519

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$13.50
T41111 TRAM 8886 03/22/93 10:21:00
#0645 * -93-211519
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Zenith Federal Credit Union
1900 N. Austin Ave. Chicago, IL 60639

of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a certain Mortgage date: the 11th day of January 1991, made by made by Thomas R. Mesi, bachelor

93211519

to Zenith Federal Credit Union
and recorded as document No. \$91-006577 in book - at page - in the office of Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

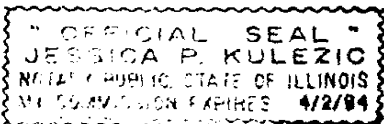
THAT PART OF LOT 46 IN GLENDALE LAKES UNIT FIVE, PHASE FOUR, BEING A REMAINDER DIVISION OF LOTS 41 AND 42 IN GLENDALE LAKES UNIT FIVE, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 46; THENCE NORTH 89 DEGREES 37 MINUTES 17 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID LOT 46 A DISTANCE OF 120.34 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES 37 MINUTES 17 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID LOT 46 A DISTANCE OF 17.15 FEET; THENCE NORTH 8 DEGREES 01 MINUTES 06 SECONDS EAST 126.67 FEET TO A POINT ON A CURVE, BEING THE NORTHERLY LINE OF SAID LOT 46; THENCE EASTERLY ALONG THE ARC OF SAID CURVE, BEING THE NORTHERLY LINE OF LOT 46; BEING CONCAVE TO THE SOUTH, HAVING A RADIUS OF 339.00 FEET, HAVING A CHORD BEARING OF SOUTH 83 DEGREES 11 MINUTES 26 SECONDS EAST FOR A DISTANCE OF 14.31 FEET TO A POINT OF TANGENCY; THENCE SOUTH 01 DEGREES 58 MINUTES 54 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 46 A DISTANCE OF 2.70 FEET; THENCE SOUTH 8 DEGREES 01 MINUTE 06 SECONDS WEST 124.69 FEET TO THE PLACE OF BEGINNING. SAID PARCEL OF LAND HEREBY DESCRIBED CONTAINS

COUNTY OF COOK

I, the undersigned
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Jack E. Fredenburgh

personally known to me to be the same person is whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he is the owner of said instrument as his own free and voluntary act, for the purposes therein expressed.

Given under my hand and seal, this 6th day of November 1992.



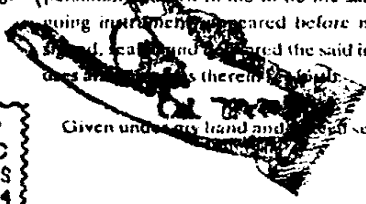
Jessica P. Kulezic
Notary Public

Commission expires 4/2/94

This instrument was prepared by Rose J. Frost 1900 N. Austin Ave. Chicago, IL 60639
(NAME AND ADDRESS)

51326118H

Mailed to
John Harrison
827 Homestead Road
Oak Brook, IL 60525



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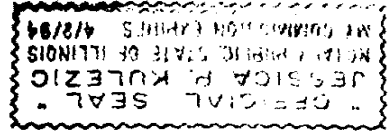
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This instrument was prepared by Rose J. Frost 1900 N. Austin Ave. Chicago, IL 60639

Commission expires 4/2/94

Notary Public



Jessica R. Kulezic
November 19 92

Given unto _____ on hand and seal, this _____ 6th day of _____ 1992, _____ personally appeared to me to be the same person _____ whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ he _____ and _____ acknowledged the said instrument as _____ his own, free and voluntary act, for the _____ purposes hereinafter stated.

John Kulezic
807 Democrat
Chicago, IL 60605

93211519

_____ a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that _____ the undersigned _____

STATE OF ILLINOIS }
COUNTY OF COOK }
ss. _____

President

Witness

93211519

_____ and seal _____ this _____ day of _____ 1992, _____ is, with the note or notes accompanying it, fully paid, satisfied, released and discharged. _____ Address(es) of premises: _____ 131 Golfview Dr. Mundelein, IL 60139 _____ Permanent Real Estate Index Number(s): _____ 02-33-206-152

0.0491 ACRES, MORE OR LESS, ALL IN DU PAGE COUNTY, ILLINOIS.

1900 N. Austin Ave. Chicago, IL 60639
That _____ Health Federal Credit Union

KNOW ALL MEN BY THESE PRESENTS,

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE OF DEEDS OR DEED OF THE MORTGAGE OR DEED OF TRUST WAS FILED.

S132618H

Above Space For Recorder's Use Only

66P1-01 RECORDING \$23.50
141111 FROM 03/22/93 10:21:00
#0645 4 * - 525 - 2115 15
COOK COUNTY RECORDER

93211519

9 3 2 1 1 5 1 9

CAUTION: Check a county listing index of acting under this seal, before the validity of the seal of this form. There are many with respect to the validity of recording or filing of a particular purpose.

FORM NO. 213
February, 1983

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

GEORGE F. COLE
LEGAL FORMS

UNOFFICIAL COPY

09511910

Property of Cook County Clerk's Office

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