Pool/Commt.

KNOW ALL MEN BY THESE PRESENTS:

93211611

THAT on this

5TH

day of

OCTOBER

UNOFFICIAL COPPLY MORTGAGE

BANK UNITED OF TEXAS FSB

of business at 3200 Southwest Freeway, Houston, Texas 77027.

having its principal office and place

party of the first part, for good and valuable consideration heretofore paid or to be paid by GE CAPITAL MORIGAGE SERVICES, INC.

2339 Rr 70 W.

CHERRY HILL, NJ 08034 , party of the second part at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second successors and assigns, a certain indenture of Mortgage bearing date the TEMBER ONE THOUSAND NINE HUNDRED AND NINETY TWO part, its

257H day of made by

SEPTEMBER

FIDEL BRAVO, AND MARIA BRAVO, HUSBAND AND WIFE

TO: BANK UNITED OF JEXAS FSB

CIT. OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS. on lands in the

which mortgage is recorded (- 6 - 9) in the

in the

office of the County ofcook

\$23.66 INEXPEDINGS of \$23.5 Tran 5844 03/22/93 19:54:00 DEPT-0 SURBORNOS 149999 X-73-211611

Mongages, pages

45571 井 COOK COUNTY RECORDER

Known as 3346 WEST 61ST STREET, CHICAGO, LL'.INOIS 60629 TAX 1.D.# 19-14-415-026

TOGETHER with the bond or obligation therein described, and the money due and to grow due thereon, with interest. TO HAVE AND TO HOLD, the same unto the fald party of the second part, its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment in full by the Assignee of the full consideration for this transfer and until such payment in full the Assignor shall retain

full ownership rights in the Note or Bond and Mortgage, and

LOT 77 IN BLOCK 7 IN WILSON P. CONOVER'S SUBDIVISION OF 11 CKS 1, 7 AND 8 IN JAMES WEBB'S SUBDIVISION OF THE SOUTHEAST 1 OF SECTION 14, TOWNSHIP 3P NURTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

subject only to the provision in the said indenture of Mortgage mentioned; ANL we party of the first part does hereby make, constitute, and appoint the said party of the second part its true and lawful attriney, irrevocable, in its name, or otherwise, but at the present costs and attarget of the party of the second part, to have, use and take all lawful ways and means for the acceptant of an use said though and interest; and in case of payment, to discharge the same as fully as it might or could do it these the same as fully as it might or could do it these the said party of the first part does hereby every in promise and agree, to and with the said party of the second part, the there is now due and owing upon the said Bom and Mortgage the sum of Dollars. SEVENTY FIVE THOUSAND FOUR HUNDRED SIXTY TWO AND GO/100--(\$ 75,462.00

principal and interest thereon to be computed at the rate of 8.5

per cent per annum from the 1ST

day of OCTOBER

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be hereto affixed and Vice President, this attested by its ASS: STANT SECRETARY and these presents to be signed by its ASST.

5TH day

OCTOBER

1992

Attest

RANK UNITED OF TEXAS FSB

SECRETARY BARBARA BIS

D. SUE ROGERS, ASSISTANT VICE

Prepared by:

W-2ASS1AST(#1-04)

ELECTRONIC LASER FORMS, INC. - (313)263-8100 - (800)327-0545

TENT TOTAL

DOOD OX COC

ATTN: INVESTOR CERTIFICATION HOUSTON, THXAS 17252-981 P.O. BOX 2327

Return to:

effed

oun

Assignments of Mortgages for said County, on

and recorded in Book

the County of

Received in the

DATED

or

o'chock, in the

Assignment of Mortgage

. the date aloresald,

REANST , NOT 200H JR Sworn to und authorcibed before me,

in presence of deponent, who thereupon subscribed her name thereto as wimess.

se surd tor her voluntary set and deed and as and for the voluntary act and deed of said

corporate seal and was therete affixed, and said Assignment signed and delivered by said ASSISTANT VICE PRESIDENT and the seal affixed to said Assignment is such deponent well knows the corporate seal of said tant ; **851** authorized by a proper resolution of the board of directors of the said that the execution as well as the making of this assignment, has been duly Vice President of said FS8

VSSISTANT VICE PRESIDENT **अधि शं** D. SUE ROCERS

BANK UNITED OF TEXAS FSB the Assignor named in the within Assignment; that

sworn on her oath, doth depose and make proof to my satisfaction, that she is the ASSISTANT SECRETARY who, being by me duly bettonally appeared PARRARA BISHOP

before me, the subscriber, a Notary Public of Lord one thousand hine hundred and linety two

in the year of Our OCTOBER day of HIG BE IT REMEMBERED, that on this

> COUNTY OF HARRIS **SAXET 40 BTATS**

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